



THE P. E. O. SISTERHOOD is a philanthropic and educational organization interested in bringing to women increased opportunities for higher education. It was founded as a college sorority at Iowa Wesleyan College, Mount Pleasant, Iowa, in 1869, and later voted to retain its English letters and its off-campus chapters thus changing from a college group to a community group. The P. E. O. Sisterhood maintains three educational philanthropies: THE P. E. O EDUCATIONAL FUND, a revolving loan fund established in 1907 to lend money to young women needing it for education beyond high school; COTTEY JUNIOR COLLEGE FOR WOMEN, a fully accredited liberal arts college at Nevada, Missouri, owned and supported by the P. E. O. Sisterhood since 1927; INTERNATIONAL PEACE SCHOLARSHIP PROGRAM, established in 1949 to provide scholarships for toreign students to pursue graduate study in the United States and Canada.

The official headquarters of the P. E. O. Sisterhood are at the P. E. O. Executive Office, 3700 Grand Avenue, Des Moines, Iowa 50312.

THE COVER. To commemorate the centennial of the founding of P. E. O., the cover features an heirloom arrangement of the centennial charm, held against velvet by a chatelaine pin in an oval shadow box, the idea of Gladys Beeson, a past president of Wyoming State Chapter, who had the charm so framed as a gift. Cover presentation arranged by Jeanne Price, JJ, Iowa.

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Centennial Appointments

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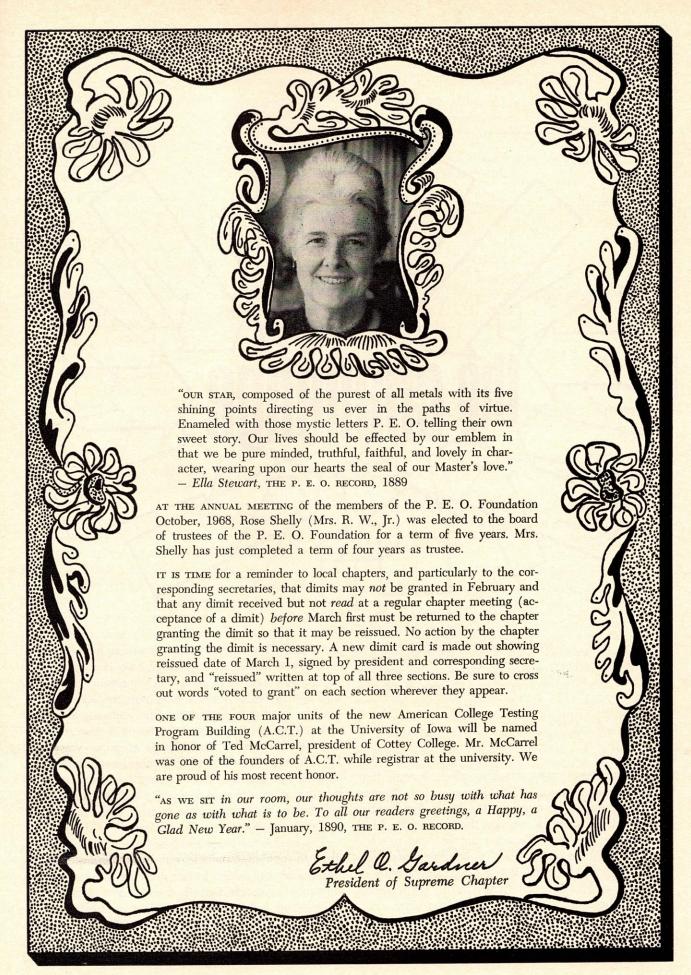
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By THE REV. HENRY McKENZIE
Pastor Emeritus
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Murray, Kentucky

THOSE WHO HAVE TAKEN TIME to plod through that voluminous epic-drama, "The Dynasts" by Thomas Hardy, remember the query by the Pities. Frequently, throughout the nineteen acts and the one hundred and thirty scenes we hear, "To what purpose and to what aim?" The "chorus of the years" dolefully chants back, "No purpose and no aim." It is a depressing picture of the futility of life. There are many in this era who feel this way about life — no purpose and no aim.

One of the tragedies in life is to make so little of our potentials and so little of the upward look. We live too much on the lower levels of despair and defeat. We grasp at the lowest and temporal instead of the highest and eternal. Religiously speaking, ours is a hungry and uninformed age. It is an age in which man's intellectual and inventive powers have outstripped his spirit, and the result is a wistful craving — often inarticulate — for some spiritual certainty that will give meaning and direction to his life. Man is a cosmic vagabond. He is lonely in a world which seems largely indifferent to his hope. He has a fundamental sense of strangeness, an inner sense of insecurity and a frustration of not being at home in the world. This uncertainty ranges from an emptiness to despair.

The reason for this feeling of homelessness is traceable to our materialistic emphasis. The pessimist's philosophy has added to our growing skepticism. The humanist contends that the world is a gigantic machine, God is but the projection of wishful thinking, religion is an opiate and an illusion of fantasy, and that man is an aggregate of electrical impulses. Man is no more than a highly trained ape, a cosmic orphan of

chance, and his only significance is that he is born, grows, matures, reproduces, declines, dies and rots into the chemical elements from whence he came.

This crass materialism, rejecting spiritual interpretation, has undermined religious consciousness which would add reverence and dignity to life. Men and women are hazy and confused in their religious thinking. They are caught in a mental muddle of belief and are without any real motivation for the ideals which the mystical nature supplies.

Jeremiah the prophet, in the second chapter of his prophecy, has a sentence which describes our spiritual confusion. We read: "God says 'My people have committed two evils; they have forsaken Me, the foundation of living waters, and they have hewn out cisterns that can hold no water.'" Glorifying the physical and minimizing the spiritual, we too are hewing out cisterns that can hold no water. . . . Men have torn down the structures of faith which once gave shelter and are now more perplexed by their spiritual homelessness than exultant in their freedom.

Ours is a world of Power and Contradiction. For example, the world around talks peace and practices war. While conscience opposes war we plan military strategy. We develop energy to serve and it ends in mastery. We have speed but no direction. We have goods but little good. We have pleasure but little happiness. We remove mountains but cannot remove slums. We convict economic sin but recoil from repentance. We weigh the stars but cannot weigh values. We have made the world a neighborhood but have not neighborliness.

Our spirits have been so stifled with the dust of things, so deadened by the din of machines, we need a new breath of pure air of spirituality and eternity. This age needs a stabilizing spiritual philosophy of life: to help conventionally moral people to find new loyalties; to help disintegrated personalities to find new unity; to help men and women who feel lost in a bewildering complex and chaotic world to find new stability and poise.

Herein lies the challenge, to engage in the life and death struggle with the forces of materialism which are robbing man of his spiritual birthright. Civilization literally waits upon the brink of disaster for the acceptance of that challenge. It is not too much to say that our world is rapidly disintegrating under the dominance of a godless secularism, plunging blindly toward the abyss. The validity of a spiritual outlook of any kind is put in jeopardy. The alternative to religious faith is the acceptance of a naturalistic universe, a biologized man, and a secularized society. Today the differences between the conservative and the liberal - the fundamentalist and the modernist - the Protestant and the Catholic - seem petty controversies, when the whole house in which the contestants are living is on fire and in deadly peril. We need to embrace Dr. Whitehead's dream, "the vision of something

TRUTH

Is it the Truth we fear?
The Truth and God are One —
Infallible, eternal —
From earth to farthest sun.

Science seeks to know The core of every clod. Seeking after Truth Is seeking after God.

Blind men with their elephant And their opinions droll — Would we had eyes to see The Unity in the Whole.

- By Jessie Hosford, AO, New Mexico

which stands beyond, behind, and within the passing flux of immediate things."

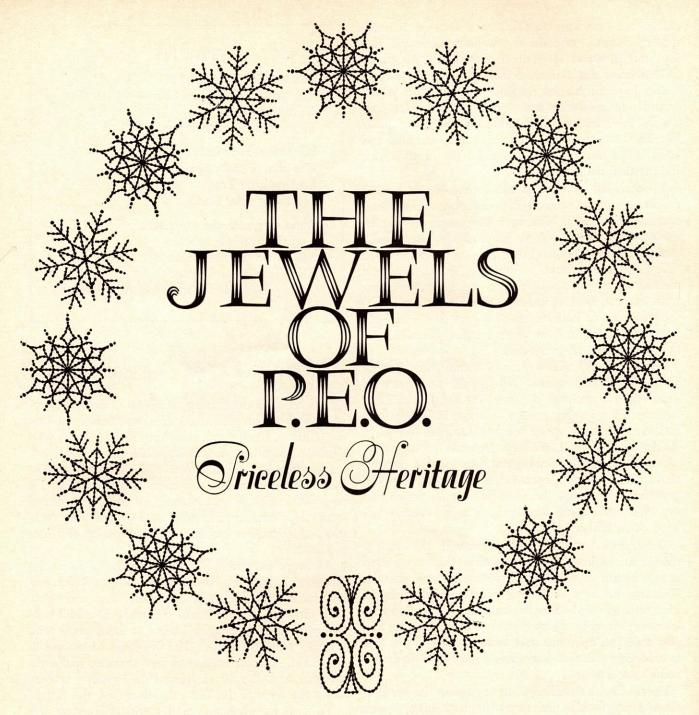
It is only by developing the finest and highest resources of human personality that we can find the way out. Only as we become transformed, transfused with Christian idealism, activated by Christian principles, can we save and stabilize society. We do not need new machinery; we need better men. We do not need a new philosophy of government; we need consecrated leadership. What shall it profit us if we gain new techniques, inventions and material prosperity and lose our souls?

A convention was held for the purpose of discussing means of beautifying the countryside. Just before adjournment a member rose and said, "You will never keep the land beautiful until you make beautiful people with liberally trained bodies to correspond with liberally educated minds. The eye must be trained to see beauty; the ear trained to love harmony and resist discord; and the hand trained to creative activity along the lines of the True, the Beautiful, the Good."

To meet the challenge of this critical hour we will have to face realities; cease compromising with science and insist the scientists are trespassing when they make pronouncements in the field of spiritual values. Let us proclaim the mighty and timeless truth that the universe is at basis a spiritual reality; that human life has purpose and aim; that every personality is of supreme and intrinsic worth.

We need this spiritual rebirth. Edna St. Vincent Millay, in that exquisite poem "Renascence," tells a story of the spirit yearning to free itself from human sin and imperfection to see the larger and free horizons.

All I could see from where I stood Was three lone mountains and a wood Beyond these I could not see.



By ELEANOR THOMAS, O, Missouri

THAT THERE is logic in history, that all events have causes, that there are no accidents in the great plan are facts long accepted by students of history. So it was, then, that the founding of P. E. O. came at a time when such an organization was needed by women for making friends, for sociability and accomplishing something useful. When you stop to think about it, could such an organization as P. E. O. have been founded in this modern era and survived? Would you find seven girls as closely akin in spirit and fired with the same enthusiasm as our "original seven?" Would the

modern girls have founded their society on the same ideals which would inspire thousands of members in future generations? Maybe — but I think not. P. E. O. was founded at exactly the right time in history, and we as P. E. O.'s today are privileged to have as our heritage the ideals and principles which came from the minds of our seven founders, a heritage we must instill in the hearts and minds of new P. E. O.'s. We have added treasures to these jewels in form of our projects, and others will be added in the century to come, but it is the original treasure that has made all possible.

The century past has brought many changes in thoughts and attitudes. Styles have changed in

writing, in conversation, and public speaking; in music and art, and even in behavior. These changes mean progress, and for the most part, we keep up with them. But the basic ideals on which our sisterhood was founded have not changed. We do not view them through a veil, vague and indistinct, nor do we modify them in any way, for if we did, they would no longer be ideals. Alice Bird Babb said, "I want to say that in life there are some things, thank God for it, that never grow old or even old-fashioned."

How appropriate it is that these seven girls began their new society in the first month of the New Year, the time when enthusiasm runs high and resolutions are made, the time to begin anew. Founders' Day in the centennial year is indeed a time for remembering, but we will pay our best tribute to those who gave us P. E. O. if we meet the challenge to raise our sights still higher in the year beginning. We should stop, meditate, and assess ourselves by P. E. O. standards. Socrates said, "An unexamined life is not worth living." Let us then examine our lives and see how the objects and aims so lovingly set down so long ago are still workable in today's society.

General improvement is a progressive ideal. Anyone can work at that, no matter in what age she has lived. It takes care, time and work, for it is not stationary. We need to ask ourselves what we have done in the past year to increase our own dignity, our own integrity, our own stature. Have we learned that before we look at and judge others, we must first learn to examine and judge ourselves? There is an old Hindu proverb that says, "There is nothing noble in being superior to another man. True nobility is in being superior to your former self."

We say that we seek growth in charity. This would indicate a reaching up and out. Charity not only applies to giving to those in need, but to thinking kindly toward *all* our contacts — the driver of the other car, the harassed sales girl behind the counter, the victim of gossip and rumor — and trying to see from their point of view. It certainly concedes the rights of others to their own opinions, and our need to be big enough to let them be happy in *their* way — not ours.

Reaching for charity includes not only practicing what we believe as we grow, but concern for our neighbors both at home and far away. Luke has said, "Everyone to whom much is given, of him will much be required." Each of us must decide for herself the extent of her worldly giving and what she should share of herself as determined by her abilities and others' needs. Charity is not to judge another before hearing all sides of the story and before forming an opinion, certainly before expressing it. To know or to understand is to

forgive. Real charity of thought would mean speaking well of others — or not at all.

Love has been called the queen of words and well does it deserve this designation. First Corinthians, Chapter 13, speaks of love — it suffereth long and is kind, vaunteth not itself, is not puffed up, doth not behave itself unseemly, is not easily provoked, thinketh no evil but rejoices in the truth - and ends with the 13th verse: "And now abideth faith, hope and love, these three, but the greatest of these is love." As our modern life becomes increasingly complex, we need more of the spirit of love that keeps before us our total responsibility. As we become more inter-related, we depend more on each other. Health, education, government – all phases of community life – represent opportunities for sharing. Paul would have all believe that love is more important than eloquence, stronger than knowledge, and loftier than charity. Love creates a spirit of commitment. It builds faith and character. Love builds success and love for people; gives us an understanding of them. This understanding helps one to get along with others and work with them happily. Love was the guiding force that founded our sisterhood.

Love builds faith. If we do not agree with a sister about something, we can have faith that she is doing her best as she sees it, and thus we help her to have confidence in herself and her talents. Faith is the firm foundation on which we build our lives - faith in God, ourselves, and in others. It gives one the assurance and power to accomplish any project that needs to be done, the inner calm that allows one to face life with confidence and courage. A minister said recently that we should remember NOW that this is God's world. He made it. God has held His world together through tragic times all through the ages. He Can Do So Today. The best means of strengthening our faith and bringing peace to the troubled heart is through prayer and the study of God's word.

We cannot accurately judge purity when none of us comes close to attaining it. If we cannot achieve absolute purity, at least we can adhere to that quality by remembering the scripture, "As a man thinketh in his heart, so is he." It is in the dark recesses of our hearts that impurities breed in abundance. Purity is the element that determines the capacity of our hearts to receive God's love and transmit it to others — which should leave no room for envy and selfishness.

Justice overlaps so many other qualities we have mentioned that it cannot really be separate from them. It has been said that justice is not enough to use in dealings with others, that justice must be tempered with love, for alone, it can be cold and harsh; combined with love it shines forth like a beacon. Justice is recognition and acknowledgment of the rights of others, a real test of love in today's turmoil of racial problems, crime and its proper punishment.

Truth also is a close and inseparable link to the other qualities with the added values such as sincerity with friends and dependability in our promises and obligations. Truth is the foundation of all knowledge. Truth comes only by learning, looking at all known facts or evidence. So it is logical that we should seek growth in knowledge and culture, in wisdom, all a part of general improvement. Have we grown during the past year by reading worthwhile books and penetrating articles, by visiting museums, by absorbing thought-provoking bits of philosophy, by listening to beautiful music, by debating the pros and cons of political adversaries or community projects? Did we say no to a request that would have stimulated our mental growth and enriched our experience simply because we did not want to take on the hard work involved? Our objects and aims and ideals are closely interwoven, the threads of one

A DAILY HELP: ABC of LIFE

God is always AROUND
God is being BOUNTIFUL
God gives careful CONSIDERATION to you
DON'T DOUBT God.

With God everyone is EQUAL God is a FAITHFUL FRIEND God guides GOOD to you He will HELP you.

God has INSIDE INFORMATION God JUDGES JUSTLY God shows KEEN KINDNESS to you He LOVES LOYALLY.

Many MANIFESTATIONS are received by you

God offers OPPORTUNITIES to you He will PILOT you.

God quickly QUIETS your fears God RESTS RESTLESS people God's SERVICE is for all people TRULY TRUST God.

He will USE you to help others God has VARIOUS ways of helping you God will WATCH over you He will guide your WAY all through the YEAR.

By Nellie Paine Eipper, A, Michigan

sometimes accenting the design of the others. They should be inseparable in our daily living and thinking.

We can radiate all light possible by encouraging others in their interests and talents and by praising their efforts. We can also think what *not* to say. There is a passage in Proverbs, "He that refraineth his lips is wise." Sometimes we can shine just by listening. We can write those notes and letters that mean so much to others. We can develop our own talents, however small, just as we encourage others to do, and be willing to use them for the enjoyment of others.

The phrase "to aim at self-control" presupposes that this goal is difficult. If we have a temper or a fault to control, we all know that "aiming" is about as near as we can get. The Chinese said, "A journey of a thousand miles begins with one step." We can try. To aim at equipoise is to seek for a balance, that is, a well-adjusted, harmonious, or as we usually say, well-rounded life. One who has attained equipoise has done so by stern discipline of self; she has learned to govern her thoughts and actions and therefore has peace of mind and soul and the happiness of a perfectly balanced person.

Symmetry or beauty, let us say, of character is an inner beauty which does not come as a matter of course nor is it inherited. Perfection in any line is achieved only by constant practice. Those who attain this attribute are the ones in whom the thoughts of Christ are uppermost in daily living. Their lives reflect that Presence. It is well that our founders were aware of our human frailties for they instructed us "to aim" and do our best, for these are lofty goals indeed.

Temperance in opinions, speech and habits is last but still an important target. We should use temperance in judging the opinions, behavior and ideals of others; temperance in our own likes and dislikes.

The founders gave us a way of life that is a design for living in any age. If we use their ideals we have a formula for happiness, for a sense of well-being and peace; with such endeavor we commemorate our founders in the most significant way possible.

Winona Reeves has expressed it this way, "In saying that P. E. O. ideals develop and beautify the character of one who tries to live by them, we do not mean that any member has sprouted wings, but we do mean that if a woman tries to be the sort who conforms to the standards of our objects and aims, she will be on her way in this process of education as an individual, and it gives her a capacity for steady growth. There will not be a degree at the end, but maybe a word of commendation, a 'Well done.'"

6 Salive



She was afraid when she sat down to the piano. Her audience ignored her. Many in it sat unmoving, statues of despair. Dorothy Cavanagh, North Carolina, tells of a meaningful area of service found as a volunteer worker with the mentally ill.

I WOULD like to preface these remarks by saying that I am not a psychiatrist, nor a therapist, nor a social worker, but just a lay person who works as a volunteer. I was asked by one of the doctors of a mental institution if I would come out one day each week and play the piano for some of the sickest patients. Some of these severely regressed patients have been in mental hospitals for as long as twenty to thirty years, and most are too sick to participate in the various forms of therapy that the hospital has to offer.

On two happy evenings each month the members of my P. E. O. chapter may be seated around a beautifully furnished room, enjoying one another's company, having an evening of fellowship and friendship. But let us go now to another room. It also has chairs all around it and some forty ladies are sitting in them, but there is a striking difference. These ladies are just sitting there. They are not talking to the person next to them, nor to anyone for that matter. Most of them are living in a world of their own, a world of desolate loneliness.

I remember all too well the first time I entered this different room. It is locked from the outside and after we had entered, the door was locked behind us. I was taken around and introduced to each of the patients. Some of them were lying on the floor, a few had their heads buried in their arms, some had facial or muscular distortions. I was introduced as "the lady who was going to come out and play the piano" for them. I do not remember that any of them responded to my greeting. I really was not prepared for what I saw. I said to my guide, "How shall I treat these people?" She said, "Like human beings, exactly the way you

When I got home that night, I decided that it was just all too depressing and that I just couldn't go out there to play the piano. I had second thoughts as the week progressed and made up my mind that I would go at least once and then make my decision. I had heard a lecture by a therapist visiting from Europe, "The Burden of Excellence." This burden is that no matter how well you perform a service for this type of patient, there would probably be so little reaction from them that, in a very short time, you would become discouraged and feel that it was all in vain and not worthwhile.

The first time I went we were only able to get four or five out of the group of forty to come anywhere near the piano and take part in singing. At home, that night, I pondered the situation. How could you interest these patients? It was an effort to get them to get up out of their chairs, let alone to take part in any activities. If you wished to offer your hand to a patient, you turned the palm up, since some of them were afraid of any physical contact. I realized that whatever we did would have to be something not involving concentration. I thought back to my childhood, some of the games we used to play: Musical Chairs, Who's Got the Thimble.

After consultation, but with little encouragement, one morning I decided that we should try Musical Chairs. We certainly had nothing to lose. So, with the help of two student nurses, we managed to get seven people to play. To the strains of *Liebestraum*, the slowest piece I could think of, the ladies and the student nurses walked slowly around the chairs. Of course, in the version we used to do as children, you played the fastest, swingingest tune you could think of, running around the chairs. But, in any case, *Liebestraum* it was and they just loved it. I gave a prize of candy to the winner, and in the succeeding weeks we had most of the patients participating, and even asking for the game.

As Christmas approached, we began to sing Christmas Carols. One morning one of the little ladies said she could sing "O Come All Ye Faithful" in Latin, so she did, remembering all the Latin words although she was severely regressed. She told me of the terrible loneliness she had experienced in her twenty years in mental hospitals. She had been a fine nurse before her illness.

Then, for a change of pace, we sat in the circle and played Who's Got the Thimble. The first time we tried this, I got the thimble and it was my turn. And, as I went around the circle and looked into each face and pretended to give the thimble to each one, I came upon one little lady. Her face was almost completely expressionless – she showed no sign of joy, of sorrow just a great nothingness, as though she were looking at me but seeing nothing. It was almost like pantomime as I gave her the thimble. The therapist whispered to me, "Oh, please don't give it to her. She is far too sick and won't be able to participate." But to everyone's amazement and surprise, she got up out of her chair, went around the circle and played the whole game. Something I didn't know was that she had not spoken a single word to anyone for ten months. After that game she began to talk. The next morning she started to talk to the nurses, asking them for her medicine. The following week when I returned she came up to me and asked me for a smoke. She is much improved and still talking after her long silence.

The next thing we decided to do was to learn how to square dance and how to do the Virginia Reel. Now our forty ladies are joined by forty men for square dancing occasionally. Sometimes I will be the partner for one of the ladies who is a little too timid to dance with anyone else and it is most interesting to the patients and to me to find that I can get confused too. There is great merriment when this happens.

I would like to say how impressed I have been with the dedication of the psychiatrists, nurses, therapists, and social workers at this vast institution I have come to know, and how grateful I am for the advances in treating the mentally ill. If this group of patients with which I work had lived in the fifteenth or sixteenth centuries, many of them would have been burned at the stake as witches, sorcerers, or heretics. If they had lived as recently as the eighteenth century, they would have been chained in dungeons like wild animals. I must be very realistic about this group, for most of them will probably never be cured nor be able to leave the hospital. But at least we have brought a little happiness into their lives and changed the nothingness of that room into activity and some measure of living.

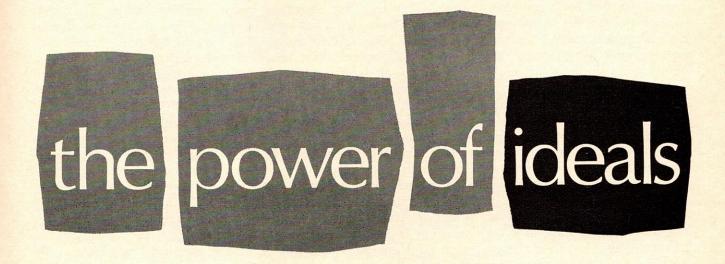
It has been estimated that one out of every seven people alive today will spend some part of life in a mental hospital and almost everyone has known someone who has been afflicted by this illness. Many years ago a friend of mine in Winnipeg, Canada, began to develop schizophrenia when in his early twenties. Ed was a poet and many of his poems had been published in Canadian magazines and newspapers. None of us who knew him recognized that he was becoming mentally ill, and one day he went up to a lake north of Winnipeg and shot himself.

In a tribute in our local newspaper it was said that if he had lived he would probably have been one of our outstanding Canadian poets. I was seventeen at the time and his death made a profound impression on me. The words of one of the last poems he wrote are indelibly etched in my mind although I do not have a copy of the poem. Here is a poignant stanza from it:

I may not say that I have seen His Star, Shining in wondrous glory from afar; But all may watch the sunset o'er a lake, And do a simple kindness for His sake.

Yes, something wonderful has happened in that room where doors are locked — from the outside, then the inside — but it is nothing more than companionship, fellowship, compassion and patience that has wrought the change. Now as thirty gather around the piano and sing Blest Be the Tie That Binds, the words of the hymn take on new meaning for me — "the fellowship of kindred minds is like to that above — we shall each other's woes, each other's burdens bear" — and it comes to me that all the things that P. E. O. stands for, these are some of the things that these people have lost. They have no feelings of belonging, of friendship, of love.

How very thankful we should be for the gift of feeling life and love, friendship and charity; of being free to come and go, to attend meetings, to feel wanted. We must return the gift. Let us strive to reach into each abyss to help some lonely person come alive.



THE FOLLOWING ARTICLE is from a talk given by Winona Evans Reeves, president of Supreme Chapter, 1909-1911, and editor of the P. E. O. RECORD, 1918-1949. It was included in a collection of her talks and writings published by Chapter A, Illinois, in the book, "As We Were Saying." This book is no longer available.

THE WORLD has always been a thing hard to keep straight and balanced since the day Adam failed in his small world, which comprised only a garden hedged about by trees. Therefore every organization, every agency and every individual should make whatever contribution he is able to the development of the ethical side of living.

The P. E. O. Sisterhood is an organization definitely committed to

Minora & Peeves.

certain ideals of life; an organization committed to a great service, which fosters education and thus fosters ideals. Isn't it true that in recent years, with all the rest of the world, we find ourselves apologizing for the idealism that is in P. E. O. and stressing rather the output of that idealism, our good works?

No one has any patience with a man or a woman who goes along with his head in the clouds, and thus gazing gets into the way of those practical folk who go about their business. But even if it be a foolish thing to have one's head in the clouds, it's a marvelous thing to see in the clouds the red reflection of the sun, or the blue light of the moon on them. And it's a great thing while your feet press the hard pavement to see the light and the purple shadows and even the silver in the water of the rain.

We aren't crying for the old days. We wouldn't wish our girls to be a cutback to us. We can see in them scores of finer qualities than ever were ours in our youth, but everywhere we do see an evidence of something lost in the years between.

But I'm wondering, too, what your mother and mine would say to us if they were to come back. I thought of this one day not so long ago when we rode over into Indiana with a friend whom we had not seen for a long time. She was telling us of a woman who was ill, who had gone all to pieces - tired heart and the other new names of the ills that befall us these days. She concluded by saying, "It's a wonder more of them don't go that way. There is a group of women at the club, three, four, five days of the week. They rush from engagement to engagement, interviewing and being interviewed. They go every minute." We, in a spirit of defense said, "Well, is it any harder than the women of former days did, before the small apartment and the kitchenette came? Wasn't it just as hard, the care of a big house? Monday given to the laundress; iron all day Tuesday; bake Wednesday; Thursday at the church; clean on Friday and again, pies and doughnuts on Saturday." She said, "Well, maybe so, but I'm all for the doughnuts."

It is a changed order for all of us, but it is possible to keep serene, to have that something in the mind and spirit of the men and women and therefore in the time, a something that holds and stabilizes and softens the sharp edges of a too practical world. There isn't anything weak about ideals; they are the most powerful things in the world, and a life motivated by an ideal is the one whose power holds even after death.

Idealism is the most manifest thing in the world; you can't hide it and yet most often it is only atmosphere. We spent one lovely autumn day in the year just gone, in a home set down in the midwest, in a little town, a home in which five generations had lived. Representatives of three generations were living in it that very day. We said to the oldest of the three generations, "Oh, dear, I wish I could be here some time on Thanksgiving or Christmas. I'm under the spell of it right now and it's only October." There was that something, that stable having-lived-and-loved, having-been-born-and-died and yet going on, atmosphere. That home is a symbol of the fine quality of the generations who have inhabited it. It is idealism lived, perhaps unconsciously, every day.

Sometimes this idealism is in people about you, nearby people, and that is where it counts most. Perhaps no one can define just what it is that sets a man apart, that makes him great in the place where he lives. Perhaps the Greeks were right, maybe it's the kiss of the gods. But whatever it is, it's worth seeking. Perhaps it may

come on us unaware as to the little boy who had all his life lived in a valley between two mountains, whose journeyings had been up and down the gulch. One day he went seeking cattle that had strayed. Through the underbrush he followed the trail, through the late afternoon, up, up over the spur of the mountain. When he came to the crest he looked out over an enlarged world, a world on which the sun still shone, although the valley had long since been in the shadow.

What he saw was a new world, a world with a longer day. When he went back into the valley he carried in his heart that wider vision and never again was he the same boy.

The gods had kissed him.

— From a talk given by
Winona Evans Reeves.

P. E. O. FOUNDATION ANNUAL ELECTION OF OFFICERS OF CORPORATION

CERTIFICATION OF CHAIRMAN

As CHAIRMAN of the P. E. O. Foundation, a corporation, for the term 1968 to 1969, I hereby certify that following the annual meeting of the members of the corporation, held on Tuesday, October 15, 1968, officers of the corporation for the term 1968 to 1969 were elected by the trustees. The election was conducted by mail, as provided in Article IV, Section 4 of the Bylaws of the corporation. The procedure followed was that set forth in the Rules of Administration, which had been adopted unanimously by the trustees and approved by the members of the corporation.

Officers so elected and qualified are:

CHAIRMAN Hazel May Wood

VICE

CHAIRMAN Helen Hutton Hartley

SECRETARY FINANCIAL

SECRETARY

Martha Lawson

Rose Shelly

SIGNED: Hazel May Wood Chairman, 1968 to 1969

REMEMBER THE P. E. O. FOUNDATION

In your Will In your giving Name P. E. O. FOUNDATION for nontaxable bequests for tax deductible items State purpose of donation, if desired. If not stated, will be placed where most needed. Secure from BOARD OF TRUSTEES Information for Drawing Wills Information for Prospective Donors Get names and addresses of trustees from inside cover page of The P. E. O. Record. Remember The P. E. O. Foundation

publicity suggestions Please Clip and Save

LONG GONE is the day when P. E. O.'s shunned publicity as being unlady-like. P. E. O. achievement is newsworthy, and publicity, within the dictates of good taste, is to be desired.

Consider what is news to a local paper. An editor wants names of local people used in every story a chapter reporter gives to him. He may not care about an organization named the P. E. O. Sisterhood, with headquarters in Des Moines, Iowa. However, he cares that Mrs. John Doe and Mrs. Henry Brown belong to a local chapter and are working for it. They are prominent women in his town, and having their names in his paper interests him.

Remember that the A.B.C.'s of a good news story are Accuracy, Brevity, and Clarity. A good news story will answer the questions of "Who, What, Why, Where, and When." See how this works:

P. E. O. CENTENNIAL: 1969 is a very special year for P. E. O. As you celebrate, tell others about the first 100 years of our organization, and the Centennial Center being built in Des Moines to honor all members of the first century. If your chapter makes a gift to the Center to honor charter members, or an ouistanding member . . . If your chapter has a delegate who will attend the Centennial Convention of Supreme Chapter, or hears a report of that convention . . . If your chapter gives a centennial tea . . . Tell your paper about it, and use names of all who take part.

The paper will be interested in the fact that P. E. O. was founded 100 years ago as a college sorority on the campus of Iowa Wesleyan College. It has grown to have over 4,200 chapters in all fifty states and Canada with approximately 165,000 members.

When the reporter asks what P. E. O. is, as he surely will, tell him it is a philanthropic, educational organization; that its purposes are charitable and educational. Describe our projects to him briefly for he will be interested.

COTTEY COLLEGE: If your town has students in Cottey... If your chapter has a coke party for high school girls in the interest of Cottey... If you bring a guest speaker to either your high school or your chapter to tell of Cottey... If your chapter entertains Cottey girls at Christmas... Tell your paper about it, and use names of each one there.

Mention also that Cottey College, Nevada, Missouri, founded in 1884, has been owned and supported by the P. E. O.'s since 1927. It is a fully accredited liberal arts two-year college for women. Foreign students attending lend an international atmosphere. The P. E. O. Sisterhood voted in 1967 to double its financial support of the college. A building program is underway, and the faculty is being enlarged. P. E. O.'s are justly proud of Cottey!

INTERNATIONAL PEACE SCHOLARSHIP: If your chapter has an I.P.S. student in, or near, your town, so you can entertain her . . . If your chapter adopts an I.P.S. girl as a special interest . . . If your chapter sends cards and gifts for holidays to I.P.S. girls . . . Tell your paper about it, the background of the girls involved, and the story of the I.P.S. program.

This project, started in 1949, is an expression of the P. E. O. belief that education is fundamental to world peace and understanding. Voluntary contributions are made for scholarships for women from foreign countries to study in colleges in this country and in Canada. These students return to their homes to serve their own people.

EDUCATIONAL FUND: If there is an exception to every rule, here is one! It is in doubtful taste to print the names of the fund's recipients. However, at a chapter anniversary party, certainly the number of loans sponsored by your chapter, and the girls' histories, again not by name, would be in order. If an outstanding woman who was a loan girl (not necessarily sponsored by your chapter) writes a book . . . teaches in your university . . . comes as a guest to your chapter . . . report it, with the recipient's permission, to your paper by name.

Point out to your editor that the fund was the first project adopted by the Sisterhood, in 1907. It is a revolving loan fund of over a million dollars used to assist women attain higher educations.

THE P. E. O. FOUNDATION: Each member wishes she had a million dollars to give to P. E. O. projects through the Foundation! If your chapter has a member who makes a substantial gift, gifts of this sort are news. The Foundation is a way for individuals and corporations to make non-taxable contributions in support of the educational and charitable projects of the organization.

THE P. E. O. RECORD: If your chapter has a member who has something prin:ed in THE P. E. O. RECORD, and each issue is full of contributions from local chapter members . . tell it to your local paper. THE RECORD is the official magazine of our organization, and has been published since 1889.

SOME DO'S AND DON'TS: Do contact your women's editor, and don't hesitate to call if you think you have a story. Chances are she will never know if you don't tell her. Don't hesitate to suggest a photographer, for papers like pictures to go with names. If you send a picture yourself, it must be a black and white glossy print.

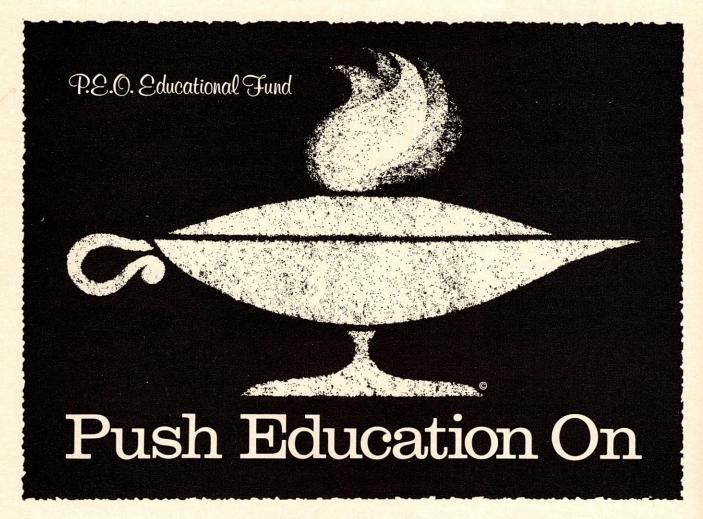
Do call attention to the fact that we use periods in the name of our organization, but not in our chapter letters. Don't be surprised if your paper prints it in its own way! Do insist on accuracy of names and facts, but don't insist that the paper print your story as you write it. The paper must be the judge of space allotted to any story it uses.

Do use a woman's married name — Mrs. John Smith, not Mrs. Mary Smith. Give addresses as needed. Write plainly, print, or type (double-spaced) anything given to a paper.

Do make full use of the resource materials found in THE P. E. O. RECORD, and the Proceedings of Supreme

and state chapters. As a general rule do not send stories of regular meetings or initiations. The exception is the initiation of a third or fourth generation member. See that your paper has pictures of the members involved. Another exception is the election of officers. Editors like all those names, along with pictures of the new officers.

P. E. O. is good news, so good luck! — By Dorothy Martin, past president, Missouri State Chapter.



THE BOARD of trustees, P. E. O. Educational Fund, has adopted a New Year's resolution for the year 1969. We are much aware of the heritage that our seven founders passed on to us one hundred years ago. We are also much aware that in 1907 P. E. O.'s realized the potential of this inheritance and established the Educational Fund to help young women in United States and Canada obtain a higher education. It is our hope that the entire membership will join us in adopting this resolution:

RESOLUTION FOR THE NEW YEAR

Whereas, We will devote our time and energy to the promotion of the Educational Fund; and

Whereas, We will encourage each Educational Fund chairman to double her efforts to locate borrowers; and Whereas, We will promote the idea that this is the year to double the number of new borrowers — last year there were 306 new borrowers; and

Whereas, We express to P. E. O. members appreciation for their inspiration in uniting to aid and encourage young women toward their educational goals; and

Whereas, We will be of continuing service to the membership and others who desire to learn more about the Educational Fund and its policies; therefore, be it

RESOLVED, That we will adhere to the slogan, Push Education On, and we invite the P. E. O. membership to join with us in this endeavor.

Signed: Margaret Holliday, Alice Barrows, Dorothy Head Board of Trustees, P. E. O. Educational Fund

COTTEY SEMINAR, 1968, brought to the campus 101 representatives from the state and provincial chapters of P. E. O., and the northeast district of subordinate chapters, for a firsthand look at the college in action and a firsthand hearing of the part each P. E. O. member must assume if the college is to live up to its potential. The program provided a review of the curriculum, building program, enrollment trend, faculty status of the college, and stressed the every-member responsibility for student recruitment.

Suggestions on appropriately presenting Cottey to prospective students were given in a four member panel discussion and talks by Cottey representatives, Mr. James Parker, "Cottey's Admission and Financial Aid Program;" -Mrs. Dorothy Berry, "The Role of State, Area and Chapter Chairmen;" - President Ted Mc-Carrel, "How Cottey Can Help." Participating in the panel were Mrs. Ann Nelson, guidance counselor, Lake Forest High School, Lake Forest, Illinois; Mr. Eskil Anderson, president, Brown-Mackie School of Business, Salina, Kansas; Mr. James Parker, director of admissions and registrar, and Mrs. Dorothy Berry, public relations. The following highlights on recruitment stressed in the program are those with which each P. E. O. should be knowledgeable and concerned.

Know YOUR College, Cottey College.

Each member should be familiar with the facilities and resources of the school and its attributes. Up-to-date information will be found in materials supplied to each Cottey chairman: The 1968-69 Catalog; a copy of This is Cottey College; a copy of the new Campus Map; the Cottey Chairman Notebook; Campus Scenes; the leaflet, The Question Is (also printed in THE P. E. O. RECORD, November, 1968). Special visual aids for showing to a group of prospective students — slides, mounted photographs, recordings — are available through the office of public relations, Cottey College. Arrangements should be made in advance to assure delivery.

Concerning admission requirements, Mr. James Parker, director of admissions and registrar, said: "Our admission program is flexible in that we will admit those students we believe have a reasonable chance of graduating. To be admitted to Cottey a girl should be in the upper half of her high school graduating class, have supporting grades on the American College Testing examinations, and furnish a recommendation from her high school counselor.

"At Cottey we feel that no student, with the qualifications and motivation for a college education, should be denied her chance because of financial need. All applicants seeking financial aid are first reminded of the P. E. O. scholarships, which this year granted Cottey students scholarships totaling \$84,000. In addition, the college participates in the National Defense Education Act Government Loan Program, the Educational Opportunity Grant Program, the Government Guaranteed Loan Program, and the College Work-Study Program."

Know your PROSPECT, the future Cottey student.

Principally, it is the Cottey-minded P. E. O., Mr. Anderson pointed out, who has knowledge of the prospective students in her community -"she watches them grow up and knows what these girls have to offer and whether they are girls who want what Cottey has to offer." Mr. Anderson pointed out, "You have to be practical about your recruitment problems - if you have visited with a young girl about Cottey and she seems interested, call her mother and make an appointment to go to the home to visit with her and her parents. Remember, it doesn't do a bit of good just to sell the girl on Cottey; you also have to sell the parents, especially the father, since he is the one who signs the check. Bear in mind, too, you aren't selling them a roofing job that may give out in a few years; you're selling them something very worthwhile, something for a lifetime." In stressing the importance of follow-up procedure after initial contacts - whether made by an individual in casual encounter, through a lead from a high school counselor, or group exposure such as at a coke party or tea - Mr. Anderson noted the value of having prospects talk to current students or alumnae of Cottey. "These are your best salesmen for any school," he said.

KNOW your high school counselor a valuable contact.

From her role as counselor at Lake Forest High School, Ann Nelson spoke of the importance of a knowledgeable presentation of the school, both to the counselor and to the students. Noting that while a counselor is vitally interested in the college plans of students, she is a very busy person and although she wants to visit with college representatives, the presentation must be relatively brief and to the point; she suggested the P. E. O. Cottey Chairman should always make an appointment before calling on a counselor.

"The representative should know the specific advantages of Cottey, something about the course offerings, and know what kind of student would be interested in Cottey. She should be prepared to admit that she doesn't know the answer to a specific question, but to follow up and get the information. Above all she should not bluff, because students are quick to spot a phony answer."

Mrs. Nelson urged that P. E. O. chairmen should concern themselves with professionalism, and try to use the terminology used by counselors and college representatives. She noted that many high schools prepare a student profile and that this information could be helpful to the Cottey chairman; also, "a request for it would likely impress the counselor." In summary, she stressed adequate preparation, organization, and enthusiasm on the part of the chairmen, and assured seminar delegates that counselors, as a group, will be helpful if given the opportunity to make Cottey known to students.

Know you can COUNT ON your partner, COTTEY COLLEGE

Speaking on the problem of enrollment and recruitment, President Ted McCarrel closed the session on recruitment responsibilities, as follows: "The drop in enrollment presents a se-

rious problem, but not an insoluble one. We think of Cottey recruitment as a partnership between P. E. O.'s and the college. We believe that our program of publications is now adequate, if properly used, for effective counseling with prospective students. We promise we will act as early as possible on applications for admission. We will provide prompt answers to inquiries concerning admissions. We will do the best we can to provide interesting articles for each issue of the P. E. O. RECORD. We will attempt to get the Cottey alumnae to help with student recruitment. We will encourage the students now on campus to be as effective as possible in talking to high school students about coming to Cottey. We will send a college staff member to state or even large-area meetings of Cottey Chapter Chairmen if the state chairman of any state desires this help and is willing to organize a meeting for this purpose. The college has had to curtail sending representatives to state conventions to help finance this program. The college does not have the funds available to send staff members to individual chapter meetings or to small group meetings away from the campus. The college will employ, as soon as possible, a full time director of admissions who will be working with all the various people in the field who have an interest in and the responsibility for this substantial task of student recruitment for Cottey."

INTERNATIONAL PEACE SCHOLARSHIP FUND

By DOROTHY GRIFFITH Chairman, Board of Trustees

THE PROCEDURES and Policies of this project were changed in 1968, in order to clarify and simplify the special gifts given to this Fund by individuals, chapters, groups of chapters, state or provincial chapters. All such gifts are now known as Designated Scholarships and full particulars about such awards are listed in the center pages of THE P. E. O. RECORD, September, 1968.

The trustees gratefully receive queries about Designated Scholarships and are eager to assist in the selection and designation of school or students. The list which follows includes awards for 1968-1969.

DESIGNATED SCHOLARSHIPS 1968-69

CALIFORNIA, Northern Orange County Reciprocity Bureau, \$500, Mrs. Malee Meesorn, Chapman College; Gift in memory of Vera Reilly by J. B. Reilly, designated for Chapter CU, \$1,000, Agustina Cunanan, UCLA.

dosiadou, Cottey College.

FLORIDA, Florida State Chapter, \$1,800, Mrs. Fawzeya Ismail, University of Florida; Gift of Lillian Siegesmund, \$1,000, designated for Chapter DB, Rekha Mehra, University of Florida.

GEORGIA, Georgia State Chapter, Chapters F and N, \$400, Praikairut Sastrasinh, Cottey College.

INDIANA, Chapter I, \$500, Nobleza Pilar, Indiana University.

KANSAS, Kansas State Chapter, \$400, Rosario Ronduen, Cottey College.

LOUISIANA, Louisiana State Chapter, \$1,000, and Chapter Z, \$400, Yolanda Marciacq, Tulane University; Chapter B, \$400, Dr. Ming Shih, Ohio State University.

MINNESOTA, Gift of Gordon Butler Estate, designated by Chapter BY, Trinidad Montero, University of Minnesota, \$1,000, and Virginia Dam, University of Minnesota, \$600.

NEVADA, Nevada State Chapter, Individual and Memorial Gifts, \$671, Moon Ja Minn, Colorado State College.

NEW JERSEY, Gift of Dr. Frances Tyson, designated for Chapter G, \$1,000, Doris Krebs, Teachers College, Columbia University.

NEW YORK, Gift in memory of Edith H. Hemke (Mrs. Paul Emil) and Miss Judith Harkness, by Chapter AM, \$400, Mrs. Shaista Rahman, Brooklyn College.

ONTARIO, Ontario Provincial Chapter, \$1,500, Pramila Sani, Carleton University.

PENNSYLVANIA, Gifts in honor of Mrs. Emily Baldwin, Chapter P and Individual Contributions, \$400, Nasreen Fazalbhoy, Temple University.

SOUTH DAKOTA, South Dakota State Chapter, Gift in honor of Dorothy Chaney, \$1,000, Helen Mtetwa, Cottey College.

UTAH, Gift in memory of Mattie Wattis Harris, Chapter J, \$400, Mrs. Rawiwan Thumchai, Colorado State University.

I.P.S. STATE AND PROVINCIAL CHAIRMEN

Listed below are the state and provincial chairmen, 1968-1969, who can supply program material and statistical information on the P. E. O. International Peace Scholarship Fund. A local chapter member desiring material, should send a request to the chairman of her state or province, allowing ample time for the request to be filled.

ALABAMA: Sylvia Long (Mrs. G. C., Jr.), 3252 Le-Bron Ave., Montgomery, 36106.

ALBERTA: Freida Mossop (Mrs. C. S.), 403 - 33rd Ave. S.W., Calgary 6.

ARIZONA: Bettie Ingraham (Mrs. F. L.), 909 Ninth Ave., Yuma 85364.

ARKANSAS: Elizabeth Isaacson (Mrs. R. J.), 3405 Pope Ave., N. Little Rock 72116.

BRITISH COLUMBIA: Marjorie Gibb (Mrs. H. D.), 6496 Cartier St., Vancouver 13.

CALIFORNIA: St. IPS Chrm., Mary Kay Heidner (Mrs. T. W.), 2447 Loma Vista St., Pasadena 91104; *Chrm. North, Mrs. Fay Christensen, 2002 Barbara Dr., Palo Alto 94303; *Chrm. South, Mrs. Verna Schmidt, 1648 Spruce St., S. Pasadena 91030.

COLORADO: Jean Rainey (Mrs. D. A.), 490 So. Poplar Way, Denver 80222.

CONNECTICUT: Martha McCulloch (Mrs. J. K.), 310 Hycliffe Terrace, Stamford 06902,

Not on State Board

DISTRICT OF COLUMBIA: Ruth Bright (Mrs. B. B.), 2436 N. Utah St., Arlington 22207.

FLORIDA: Frances Popham (Mrs. K. R.), P.O. Box 2410, Winter Haven 33880.

GEORGIA: Jenelle Robertson (Mrs. P. L., Jr.), 3507 Indian Lane, Doraville 30040.

плано: Grace Keveren (Mrs. K. A.), 1215 11th Ave. East, Twin Falls 83301.

ILLINOIS: Marjorie Lutz (Mrs. C. W.), 3032 Thayer St., Evanston 60201.

INDIANA: Miss Helen K. Bussell, 711 North East St., Greensburg 47240.

iowa: Dagmar Ingvoldstad (Mrs. R. K.), 704 W. Broadway, Decorah 52101.

KANSAS: Rebecca Bright (Mrs. W. D.), 1008 E. Osage, Paola 66071.

KENTUCKY: Lillian Adams (Mrs. W. L.), 163 Bassett Ave., Lexington 40502.

LOUISIANA: Wynona Peters (Mrs. L. C.), 2450 E. Contour Dr., Baton Rouge 70809.

MANITOBA: Iola Bagshaw (Mrs. L. B.), 422 Laid-law Blvd., Winnipeg 29.

MARYLAND: Avis Ross (Mrs. M.), 9611 Wadsworth Dr., Bethesda 20034.

MASSACHUSETTS: Lois Jean Doggett (Mrs. W. B.), 159 Warwick Rd., Melrose 02176.

MICHIGAN: Mariada Kippenhan (Mrs. C. H.), 17130 Bramell, Detroit 48219.

MINNESOTA: Jayne Sand (Mrs. L. B.), Box 16, Wendell 56590.

MISSISSIPPI: Miriam Scarborough (Mrs. G. W.), 116 Benachi Ave., Biloxi 39530.

MISSOURI: Kathryn Newman (Mrs. H. B.), 718 North St., Cape Girardeau 63701.

MONTANA: *Virginia Gehrett (Mrs. J. O.), Box 191, Deer Lodge 59822.

NEBRASKA: Catherine Anderson (Mrs. E. M.), 4411 Crestline Dr., Omaha 68134.

NEVADA: Virginia Longley (Mrs. T. C.), 1513 So. Ninth St., Las Vegas 89104.

NEW JERSEY: Betty Jean Tyler (Mrs. G. W.), Box 396, Delsea Dr., Pitman 08071.

NEW MEXICO: Beth Gann (Mrs. J. A.), P.O. Box

344, Hobbs 88240.

NEW YORK: Jane Tarbell (Mrs. G. S.), 26 Strickland Pl., Manhasset 11030.

NORTH CAROLINA: Claire Wilder (Mrs. T. W.), 1532 Scotland Ave., Charlotte 28207.

NORTH DAKOTA: *Kathleen Larson (Mrs. L. C.), Box 541, Cooperstown 58452.

оню: Mary Rose Comienski (Mrs. G. F.), 74 West Case Rd., Hudson 44236.

OKLAHOMA: Jarita Askins (Mrs. O.), Box 220, Duncan 73533.

ONTARIO: Edna Barker (Mrs. P. L.), 9 Westacres Dr., Toronto 15.

OREGON: Lula Williams (Mrs. G. M.), 1889 Hawthorne Ave., Reedsport 97406.

PENNSYLVANIA: Darthea Keith (Mrs. R.), 44 Fifth Ave., Chambersburg 17201.

SOUTH DAKOTA: Jean Bibby (Mrs. J. E.), 822 Eighth Ave., Brookings 57006.

TENNESSEE: Mignon Chiles (Mrs. J. G.), 708 Enquirer Ave., Nashville 37205.

TEXAS: Eugenia Kistenmacher (Mrs. C. E.), 4253 Park Hill Dr., El Paso 79902.

UTAH: Esther Badertscher (Mrs. R. D.), 1543 E. 9th So., Salt Lake City 84105.

VIRGINIA: Arline Stewart (Mrs. J. R., Jr.), 725 N. Pinetta Dr., Richmond 23235.

WASHINGTON: *Louise Holgate (Mrs. T. A.), 4108 — 96th S.E., Mercer Island 98040.

WEST VIRGINIA: Lilian Boggess (Mrs. J. C.), 123 South Main St., Philippi 26416.

WISCONSIN: Betty Sheldon (Mrs. W. R.), 39 Fox Point Dr., Appleton 54911.

WYOMING: Anne Cook (Mrs. W. E.), 566 W. Loucks, Sheridan 82801.

SONG OF THE SEA

Sea music
Stirs within us
Pagan primordial passions
Linking our transient existence
With wave upon wave of
Cultures long buried
Beneath the sand.

Incantations
Of psychic force
Agitating to fathomless depths
The mysteries of the past that
surround us!
With every billow of harmony
Responding vibrations
Liven the air.

Out of the sea
Of death and birth
In every ripple of melody
Reaching him who has lived with
a dream
There lingers some eddying
Of ancient pleasure
And pain.

By Margaret Pritchard,
 X, New York

HISTORY IS MADE

Down the endless corridors of history
March
The Martyred.
Still another shape appears —
Shattered and broken
Thrown into the chasm of Time!

The brave are slain.

Their blood flows like the Nile

Over cataracts of human error!

And our history is made — Not by Peace but by Violence.

- By Gail Elfeldt, GR, Nebraska

EVERY HOUSE where love abides and friendship is a guest, is surely home, and home, sweet home, for there the heart can rest. — *Henry Van Dyke*

THERE IS NOTHING by which men display their character so much as in what they consider ridiculous. — Goethe

DIE WHEN I MAY, I want it said of me by those who knew me best, that I always plucked a thistle and planted a flower where I thought a flower would grow.

— Abraham Lincoln

OUR LORD has written the promise of resurrection, not in books alone, but in every leaf in springtime. — Martin Luther

HE WHO CAN NOT forgive others breaks the bridge over which he must pass himself. — George Herbert

THIS IS THE FINAL TEST of a gentleman: His respect for those who can be of no possible service to him. — William Lyon Phelps

I FIND THE CREAT THING in this world is, not so much where we stand, as in what direction we are moving.

— Goethe

GREAT MINDS have purposes, others have wishes. Little minds are tamed and subdued by misfortune; but great minds rise above them. — Washington Irving.

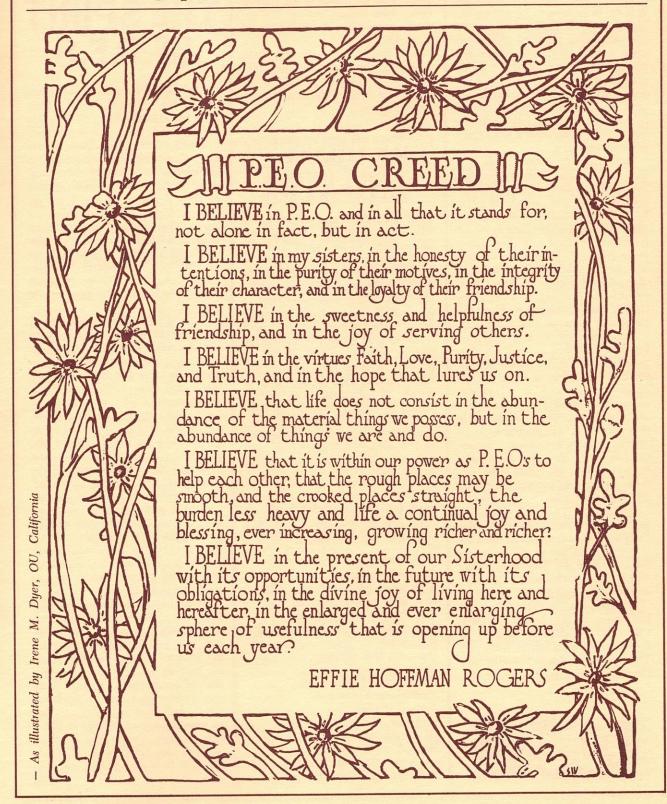
IMPATIENT PEOPLE water their miseries and hoe up their comforts; sorrows are visitors that come without invitation, and complaining minds send a wagon to bring their troubles home in. -C. H. Spurgeon

WE HAVE all of us sufficient fortitude to bear the misfortunes of others. — La Rochefoucauld

FORTY is the old age of youth; fifty is the youth of old age. - Victor Hugo

The Centennial Record

The same being a Special Section of THE P.EO. REGRD devoted to Materials Deemed to be of Special Interest in observing the Centennial Year of P.E.O. *



THESE ARE A FEW OF OUR FAVORITE THINGS

THERE ARE KEEPSAKES in P. E. O., little things that are meaningful. As with personal mementos and memories that are cherished, these are incidental, and they are sentimental. Some of these treasures were put away a long time ago, others have been added in recent years, but all have that certain luster that endures. Let us pause and look at them now, a few of our favorite things:

THE P. E. O. CREED. This was written by Effie Hoffman Rogers, the third president of Grand Chapter and the first editor of The P. E. O. Record. It was an appreciated statement of her beliefs in the traditions of P. E. O. For many years Irene M. Dyer, OU, California, made available hand-lettered and painted copies of The Creed suitable for framing. It is her illustration that is reproduced on the preceding page of this issue.

THE SPIRIT OF P. E. O. Written by Elva Robinson Adams, AX, Illinois, this beautiful expression of the ever-intangible in P. E. O. has appeared in THE P. E. O. RECORD, been reproduced for distribution, and has been read innumerable times in P. E. O. programs.

THE OBJECTS AND AIMS. The essentials are directly from the founding days of P.E.O., the enduring purposes for which it was felt each individual must strive.

THE SEVEN. This little poem by poet Ruth Comfort Mitchell, BZ, California, has been loved because it brings a reality of the founders back to mind, for they were young and they were vivacious when they became the first P.E.O.'s.

OUT OF THE HEART. These are but three of the jewels in *OUT* OF THE HEART, A Century of P. E. O., by Stella Clapp, historian: The quotation from Proverbs she chose as the underlying theme; the



poem that depicts how an inspirational idea became reality; the author's expression of the spirit of P. E. O.

AND THERE ARE MORE. The Ode, The Star, The Star Ceremony, The Beloved Marguerite — these are but a few more of the many, favorite things.

THE OBJECTS AND AIMS

THE OBJECTS and aims of this sisterhood shall be general improvement, which shall comprehend more especially the following points: To seek growth in charity toward all with whom we associate, and a just comprehension of and adherence to the qualities of faith, love, purity, justice, and truth; to seek growth in knowledge and in culture, and to obtain all possible wisdom from nature, art, books, study, and society, and to radiate all light possible by conversation, by writing, and by the right exercise of any talent we possess; to aim at self-control, equipoise. and symmetry of character, and temperance in opinions, speech, and habits.

THE SEVEN

Girls with meek braids
And soft romantic curls
And breast pins, and silk mitts,
And little funny perching hats,
And hoops and petticoats
And basques with breathless fits,
Just girls,
Who carried reticules,
Whispered, and giggled,
Flirted, and broke rules,
Studied, and worried,
And shed tears,
And one day had a vision
Of sisterhood
Beyond all friendship.

— Ruth Comfort Mitchell, BZ,
California (Chapter Eternal)

THE SPIRIT OF P.E.O.

I AM the Spirit of P. E. O. I am an elusive, intangible quality but I am found in the heart of each one of you.

I came into being many years ago when seven girls believed so completely in me that they fashioned a star to wear as an emblem of their devotion to me. I am reborn each time an initiate takes my vows. Thousands of women have dedicated themselves to the task of preserving and developing me so that you and others like you might have the privilege of wearing my emblem and repeating my vows.

I am a vital force in the life of each one of you but if I were to ask you what I stand for, I would, I am sure, have many different answers. To some I mean friendships, warm and sincere; to others I am understanding. To one I would mean high ideals and to another, inspiration. To one who has worn my emblem for many years, I am, perhaps, a loving relationship; and to a new member I might be the sharing of joys and sorrows alike. I am precious to many of you because I demand the best from each one of you; I am Christian principles applied to every-day living. To some I have given confidence, to others ambition; I am a philosophy to be shared and a goal to work toward.

So perhaps I should not say that I am an indefinable quality for each one of you defines me and evaluates me and fashions a niche for me in your heart, and the depth of that niche depends upon the size of your heart. There I shall stay forever and ever. I shall not die; I shall live on and on as long as women like you believe in Faith, Love, Purity, Justice and Truth.

I am the Spirit of P. E. O. – By Elva Robinson Adams, AX, Illinois.

OUT OF THE HEART

KEEP THY HEART with all diligence for out of it are the issues of life. — PROVERBS 4:23

IF I were an idea
I should wish for one to find me
Whose greeting would be startled and surprised;
Whose level gaze would question even as it recognized;
Whose hands would then reach forth and loose for me
Wings I never knew were mine.

- Jean Dudley, HN, Iowa

TRULY THERE ARE many great patterns in P. E. O. But the loveliest pattern of all, and the most elusive, is the Spirit of P. E. O. — that which lends warmth and glow and shine to every phase of P. E. O. One could no more describe it than he could describe silence or catch sunlight in his hands. Yet every P. E. O. knows what it is. Each interprets it in the light of her own personality and capacity. It is present wherever two P. E. O.'s meet but even when alone a true P. E. O. carries that spirit in her heart. — Stella Clapp, Historian.

AND TEERE ARE MORE

THE ODE. After the fiftieth anniversary of P. E. O., the chairman of the committee of revisions, Miss Virginia Corbett, G, Fort Collins, Colorado, dean of the Colorado College of Agriculture, asked Miss Caroline Kettle of her chapter to write the words for an ode when the committee became aware of the need of one. Miss Kettle had previously published poems, lyrics, and prose. Her inspiring words were set to music by a friend, Howard S. Reynolds, of the Colorado College Conservatory of Music, and the ode with music was formally accepted at the convention of Supreme Chapter in Kansas City in 1921.

The Star. The golden star of P. E. O. was the inspiration of a founder, Alice Virginia Coffin, and by good fortune, the Mount Pleasant jeweler, Mr. Crane, was able to supply seven pins with the chosen emblem so that each in the group was so identified in P. E. O.'s first public appearance, the march into chapel at Iowa Wesleyan. The early pins varied slightly in details as supplied by different firms, and a pin smaller than the original was officially adopted in 1915, but through the century, the significance of the star has remained the same, and brightly

The Star Ceremony. Miss Ida B. Johnson, Nebraska, was affectionately termed the "Star Girl," for it was she who originated the star ceremony as presented for the first time with "a staff of ladies from Chapter K, Lincoln," at the convention of Grand Chapter, Wahoo, Nebraska, in 1897.

The Marguerite, and Yellow and White. According to Historian Stella Clapp, the choice of the mar-guerite as the society flower was neither mysterious nor sentimental, merely logical. At the convention of Grand Chapter in 1888, old gold and white were adopted as "national colors." Gold was not easy to find for decorative purposes, so vellow was substituted freely and came into general use. In 1893 Supreme Grand Chapter chose a society flower, a yellow and white one to match the colors already in use. Convention minutes of 1893 read: "The next order of business being to decide upon a society flower, the following flowers were named: Marguerite, yellow and white rose, yellow and white carnation, yellow and white chrysanthemum, any color of chrysanthemum, white cosmos, and calla lily. Motion that the marguerite be accepted as the society flower. Carried.'

A simple selection, a simple flower, a flower that has served well for thousands of committees on decorations and favors, a flower often found on mementos of favorite things.



Legend of the Daisy

THERE IS a pretty legend connected with the daisy, which is an Old World flower Americanized. When the early Christians of Britain were persecuted and put to death, St. Bruon persuaded his sister, St. Olle, to flee with her maiden companions. After the persecution ceased the Bishop searched fruitlessly for his sister until he noticed that there sprang up in his pathway little tufts of flowers with golden hearts and starry rays of white. He took them for his guides, and, following their mute beckoning. After many days they led him to a desert place where, in a rocky hiding place, he found his sister. - Chicago Tribune; reprinted in THE P. E. O. RECORD, 1894.

P. E. O. FABRIC

A hundred golden stars Woven in a pattern Named Yesterday are there To see and finger in memory.

A hundred more —
Heaped in glittering array,
Await the weavers
Who will fashion
The fabric called Tomorrow.

For those who see,
The stars woven in the past
Are emblems
For faith, purity, justice, truth
And love.

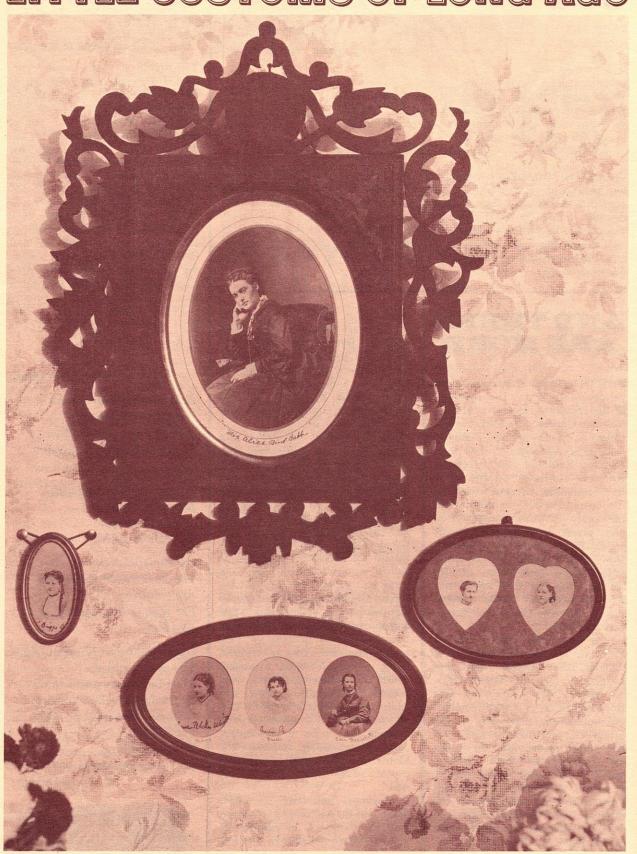
Under the weavers' skillful hands
The same emblems
Must be the warp and woof
Of the fabric called Tomorrow.
Of these Love must be first
For without Love
There is nothing.

-By Margaret Gould, H, North Dakota



shining.

LITTLE GUSTOMS OF LONG AGO



THIS SENTIMENTAL ARRANGEMENT of seven sentiment al pictures features the founders' photographs as they were displayed in the Music Room of Old Main, Iowa Wesleyan College, when that room was furnished by Chapter Original A.

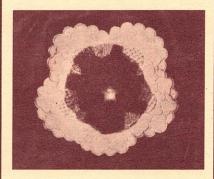


IN SOME LOCALITIES it was a custom in early days to place in the window or outside the door, a large star with the letters P. E. O. so that any callers would know a meeting was in session and not interrupt. Star pictured provided through courtesy of Bernice Tillet, Nebraska.

HOWEVER, in the very earliest days, even the time and place of meetings were kept secret, hopefully, from the public. The girls would assemble nonchalantly in a home, arriving one by one, and never going directly to their destination, but by a circuitous route so any bystanders or onlookers would not surmise there was a special gathering.

"TO CARE for each other in trouble, to sympathize in affliction, and to console in grief" was once a part of the objects and aims of P. E. O., and upon the death of a member all in her chapter were required to drape their pins for 21 (or 30) days and memorial resolutions were adopted, a copy being sent to the family of the deceased and to the papers. For many years these resolutions were printed in The P. E. O. Record. Chapter members were asked to abstain from frequenting places of amusement during the mourning period. It is possible that the custom of draping the pins stemmed from the fact that at Iowa Wesleyan during the Civil War when word came that a student soldier had died, his photograph was displayed and draped. Bernice Tillett, Nebraska, who has a fascinating collection of historical items, has a sample of a mourning draping. It is a black crepe rosette made of three layers of mourning crepe veiling gathered

three layers deep, making a rosette four inches in diameter. As shown, the pin was placed in the center. Chapter A started the custom of draping pins. The practice continued until the early 1920's. Black ribbon bows were often used rather than a rosette.



☆ ☆ ☆

MANY early chapters did not have a gavel, and various improvisations are recorded — a large crochet hook and a cane having been specifically mentioned. In some instances a tap bell was used in place of a gavel.

AT ONE TIME, P. E. O.'s had a yell, and there is frequent reference to its use in The P. E. O. Record, not only at informal gatherings, such as when Missouri Grand Convention took a recess in 1900 so that the northbound delegates could catch the train and the en-

tire delegation went to the depot to see them off and "the P. E. O. yell greeted the ears of the astonished passengers," — or after a picnic "when the woods resounded with the P. E. O. yell," but sometimes in the august halls of convention itself. (Iowa Grand Chapter, 1902). It was the P. E. O. version of the old locomotive yell, and it went like this:

WHO are - WHO are - WHO are we?

WE are - WE are - WE are the

P-E-O-p-1-e

People. (Cheerleader should draw out last line for full effect).

BEFORE P. E. O. stationery was available, it was a common practice for P. E. O. correspondents to write the letters P. E. O. on the lower right hand corners of the envelope holding official correspondence.

IN EARLIEST chapter minutes, references are made to the "Chip Basket" and "Experience." The title suggests remarks that might be pertinent. Chip Basket was discarded after a few years. (Out of the Heart, page 59).

公 公 公

ABSENCE FROM a P. E. O. meeting once called for a fine of ten cents unless the person was ill



MEMBERS of the College Chapter, 1889. Is it possible that the girl in the center is leading the P. E. O. Cheer?

or out of town. Before dues became a reality in 1883, when a chapter needed money it levied a fine, or tax, on the membership and appointed a committee to collect the money and pay the bills. If difficulty was encountered in collecting the money, someone would suggest that the treasurer "read out the fines." — Out of the Heart, page 63).

* * *

THE P. E. O. PIN was to be worn only by members. There never was difficulty about young girls loaning their pin to a girl who was not a member, but they did like to loan it to a gentleman friend of their liking, and this custom grew with the college crowd. Periodically the

chapter would call in all pins to see if each could account for her own.

☆ ☆ ☆

WHILE IT WAS early acknowledged that the appropriate place to wear the P. E. O. pin was on the left shoulder, at her discretion, a member could use it for decoration, as on her collar or in her hair. Sometimes it was attached to a fancy hair comb, or displayed in the hair with a chain held by combs.

☆ ☆ ☆

THERE WAS a time in P. E. O. when membership invitations were not extended to anyone who was married, and when a P. E. O. was married, her name was dropped from the roll.

Sift, Save, Build

by MAYME SPERRY, MR, California

AS WE STAND today between two centuries of P. E. O., we ask ourselves some searching questions: How did P. E. O. survive all these years and the ensuing changes? What made it continue to grow, not only in numbers but in purpose and vitality? And what about the next 100 years? Can P. E. O. continue to survive and grow in the face of even more rapid change? Or will P. E. O. become obsolete?

Carl Sandburg said, "The past is a bucket of ashes." I admire Sandburg as man and poet, but if by this he means we should abandon the past, I quarrel with him. If the past is a bucket of ashes, I say, sift the ashes — sift them and recover the valuables before scattering all to the winds. Sift them for the things worth keeping, those things that can still produce light and heat. Sift them for the lost things, those that got tossed into the fire inadvertently. And save these to build into the present as a base for the future.

So in P. E. O., let us sift to see what we shall keep. We will want to keep those elements that have built the sisterhood and made it a constructive force in society. What are these elements?

The ideals and principles upon which we built? Certainly these. We would not want to comtemplate any future in which these would be obsolete. Keep the ideals.

The friendships and the climate in which friendships can grow? Certainly these have made P. E. O. what it has been and what we want it to continue to be. Friendship in P. E. O. has a distinctive quality and depth. Certainly in the society in which we now live, where many relationships are impersonal, we need such friend-ships. We need a group in which we can be ourselves, discuss matters of importance, weigh alternatives, observe all sides of a question, arrive at decisions on the basis of combined experience and judgment. Keep the friendships in P. E. O.

What about the rituals and procedures, worked and reworked over these 100 years? Shall we keep these, or abandon them? They have given our organization stability and continuity. Keep these, but keep them for what they are — as a means to our larger purpose, not for the forms alone

And our projects? These include our three major efforts for humanity — and all of the others that are more local in scope. Will we need these in the next century? They have channeled our talents and our resources into the life of the world, into the lives of others who influence the world. They have demonstrated the practicability of our stated ideals and purposes. They have given us a sense of accomplishment. They have kept us from simply "keeping busy." Keep the projects, or their counterparts whenever the needs of the world change.

There is another treasure to be sifted out, one that we rarely think about - our membership policy. From the original seven to the over 160,000 that we have today our membership has been composed of women of widely differing backgrounds, talents, interests, abilities and ages. This diversity has served to make our group strong and effective. It has taken each of us into new worlds, broadened our outlooks, enlarged our life space. Without it we would have become ingrown long ago, and we could not have survived. Let us keep this outgrowing qual-

Take these, then, and any other treasures that you find in our past. Polish them and let them serve as a base for our step into the next 100 years. They make a pretty impressive picture as they are, and as we look at them against the background of past achievement, we see that ours is a unique organization. It is one in which:

 I can associate with women whose basic principles of living are the same as mine.

I can find enduring and fruitful friendships.

— I can share in the lives of able and distinguished women, drawing inspiration from them and their accomplishments whether or not I have lived in the same age and known them personally.

 I can exert some constructive influence on the world in which I live

 I can enjoy the thinking of others while maintaining my own individuality.

I can grow intellectually, culturally and spiritually through my own efforts and those of my sisters

 I can do more than accept change. I can initiate and create change where a need is indicated.

 I can experience the kind of satisfaction that comes through thinking and working with women on matters of some consequence
— without losing sight of the leisure time activities which give my life balance.

All sounds impressive, but there is danger in this kind of talk. The danger lies in thinking that this is a completed thing. What Toynbee said about civilization is true about an organization. He said, "Civilization is a movement, not a condition; a voyage, not a harbor."

The implication is clear. There is no finish line. If P. E. O. is to grow through another century, it needs the dedication of each present member. Only if we weave our very heart and soul into the fabric of P. E. O. can we see it secure the permanent results which we seek. It will survive if we refuse to be content with an assumed generalized good that comes from P. E. O.

P. E. O. will survive if we make room for some creative approach to our work in it. It is so easy to let procedure and mechanics of organization gain subtle dominance over the larger purpose. Concern for how to do things is healthy and necessary. The danger is that it leads to empty worship of method. As long as we recognize this danger, we can avoid its stifling effect.

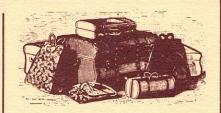
stifling effect.

P. E. O. will survive if we continue to emphasize the spiritual elements which our seven founders

built into it. This is the heart of P. E. O. But we must remember that it has a mind, too. Try not to neglect the intellect. These darling teen-aged girls did grow up, you know. As mature women they carried these ideals into the problems of the world, participated actively in social movements, and continued to grow intellectually. They had the capacity to commit themselves to something. They did not stand silently as faceless members of the crowd. If P. E. O. is to survive we must follow this lead. We need not take group action. We need not take militant action and stands. But we are committed to educating ourselves, to preparing ourselves as individuals so that we can exert a strong influence for good outside of our

We will survive if we make sure that our P. E. O. friendships go beyond the superficial and the sentimental, beyond the exchange of pleasantries and little gifts. Depth of friendship means knowing the other individual, respecting her points of view, discovering her abilities, making her reach. This depth and quality of friendship is not automatic. It must be cultivated and tended. Without this view of the task of friendship, P. E. O. will fail to achieve its real potential.

I predict that P. E. O. will sur-



that it will celebrate Founders' Day 100 years from today. We have a purpose of proven significance. We have a structure that is sound. We have a heritage that is more than a bucket of ashes. We have a dedicated membership. Founders' Day is a time for rejoicing, for viewing with pride. A time to pay tribute to the wisdom of the seven who started P. E. O. on its way, and the thousands who have built on the heritage they left. And it is a time for rededication; a time to recreate, to move forward. John Gardner reminds us that "a society is not like a machine that is created at some point in time and then maintained with a minimum of effort; a society is being continually re-created for good or ill by its members." This will strike some as a burdensome responsibility, but it will summon others to great-

If the present membership accepts the challenge, Founders' Day, 2069, will find P. E. O. in stature far beyond our present dream.

Notes from Godey's Ladies' Book, January, 1869 🕏



"HIP LINES reduced, - but oh, the ruffles, sashes and fringe." Above the caption quaint oldfashioned ladies in voluminous gowns parade across the page, contemporaries of the founders of P. E. O. One noble creation is so described: "Walking suit of purple velveteen, made with two skirts; the lower one just touching the ground, edged with a quilting of black satin. The upper skirt is cut with an apron front, pannier back, trimmed with fringe headed by two bands of satin. The pannier is fastened with satin leaves. Tight jacket trimmed to correspond, fastened with a sash. Purple velvet bonnet, trimmed with green leaves and flowers."

THE FASHION forecast for spring from Sara Josepha Hale's column,

"Chit Chat:" Never before has fashion shown itself so capricious. First it was prophesied that crinolines would go out of fashion, and they have but changed their shape. The latest in petticoats is thick satin, dark brown or black, embroidered to the knee with chenille in gay colors representing humming birds of life size, grasshoppers, green and gold beetles and the ever changing chameleon."

"When lovely woman stoops to frolic

And rues the ruse, alas! too late; What balm shall soothe her melancholic?

What art shall set her back up straight?

The only thing for her disaster, The only way her woe to end, Is to apply a mustard plaster, If she won't do it, let her bend!" CONCERNING an item advertised in the magazine. The Patent Bon Ton Bustle, Editor Hale says: "The Patent Bon Ton Bustle will be found a most admirable as-

sistant to dress. The ladies praise it very much as it gives a beautiful contour to the figure."

HEALTH DEPARTMENT. Ladies of the present day, not content with the gifts of nature, often endeavor to improve and patch up their complexions by artificial means. This is a self-evident fact, although the 'artificial creatures' unquestionably purchase their lily white for a 'friend' and 'never use anything of the kind' themselves. Ladies — ye who paint and powder your faces, stop and think of the course you pursue.

FROM THE MUSICAL Column: Every new subscriber to Godey's for 1869 will receive by return a copy of Darley's new and beautiful quartette, "While Shepherds Watched Their Flocks by Night."

THE EDITOR'S TABLE was the department of cooking with "receipts for household use gathered by research and from experienced housekeepers." Most fascinating



were the puddings, with such names as Peripatetic, Babavoe, and Fortunatus.

WHILE A PIONEER for the emancipation of women, in her question-and-answer column, in answer to the query, Would women vote if granted suffrage, Mrs. Hale writes: "I believe not. They are too luxurious and careless, to desirous to please those lords of creation who think that woman's place is in the home and that her sweetest empire is to please." — From an article by Marie Bockoven, THE P. E. O. RECORD, 1938.

YE EDITOR'S ALMANAC

Comprised Mainly of Items, Literary and Otherwise, published in THE P.EO. RECORD, And Selected to provide Incidental Sidelights, as Recorded, on Days Beyond Recall.*

AT OUR MEETINGS of late we have had a pleasant feature that relieves the monotony of roll call. Each member as her name is called responds with a quotation, and in this way we renew acquaintance with the gems of the great poets. — Letter from Y, Knoxville, March, 1894.

A SECRET ACTION. For some time CJ has been very quiet along the matrimonial line and our good matrons have been inclined to believe that we nine maidens would continue maidens till the end of time. But our recording secretary, Miss Evelyn Hayes, without a word of warning to her sisters, married or single, on December 24th, in her mother's home, took unto herself one Mr. James Londry to be her wedded husband. They went south for their honeymoon and returned to their very own cozy cottage which was in readiness for them. – From a chapter letter, 1912.

FROM Current Topics, 1901: Women are quite neglectful of their opportunities if they let two late occurrences escape mention when would-be smart men sneer at woman's fashions. One is about the Chicago, Milwaukee & St. Paul issuing an order that its passenger trainmen must not wear tan shoes, because tan shoes and blue uniforms make a contrast that jars nerves, and the other, that in New York "the judges of the high court have been obliged to remove their wigs" on account of the heat. This, it is added, "has shocked the more conservative." Well, we'd think so!

ONCE MORE we stand with half reluctant feet,

Upon the threshold of another year;

That line where Past and Present seem to meet,

In stronger contrast than they do elsewhere. — Selected, January, 1897

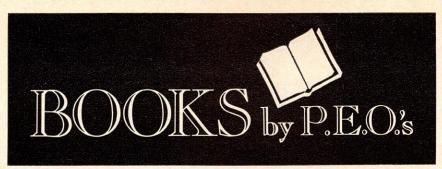
THE NOBLEST charity is to prevent a man from accepting charity; and the best alms are to show and enable a man to dispense with alms. — Selected, 1904.

IS NOTHING EVER SETTLED? Concerning sex education, some of this instruction is to be found in the study of the common school course. Much is left to be learned from outside sources, often to the detriment of the child. I have no sympathy for the movement which would bring this task into the hands of the teachers of our public schools. Their hands are already full to overflowing. This is an opportunity for parents to hold the most intimate and confidential relationship with their children and they should not allow is to be neglected. - April, 1912.

One step at a time, and that well placed,

We reach the grandest height.

— Selected, 1899.



Recent books by P. E. O.'s will be reviewed in this column if a review copy of the book is sent to THE P. E. O. RECORD, in care of the editor. For information, please write directly to the author or to the publishers.

NO AUTOMOBILES NOR LOTS OF OTHER THINGS, by Beryl Champlin Gogle, AN, Ohio; 4220 Overland Trail, Dayton, Ohio, 45429. Published by Dorrance & Company, 1809 Callowhill St., Philadelphia, Pa. 19130. Price \$2.50.

• THIS SMALL VOLUME is a conversation between the author and her grandsons, Tom and Jim. The boys couldn't believe their grandma lived in an age without television, telephone, electric lights, movies, gas heat, indoor plumbing, or automobiles. So Grandma Gogle tells them how it was when she was a girl.

She tells about old-fashioned cisterns and how soft the rain water was - how streetcars used to be pulled by horses and how the driver would wait for passengers he spotted coming a block or more away and how he then would get down from his stool to help old ladies up the steps - how her father on a cold morning would have to start a fire in the base burner if the fire went out overnight - and how the cold sheets were warmed at night by a heated flat-iron. It's a glimpse into an age remembered by many who watch television today, use the phone, and travel in jet planes. But to an eightyear-old boy, it's a fairy story world of which grandmother tells.

Beryl Champlin Gogle was born in Jackson, Michigan. In 1920 she was married to Maurice Gogle, YMCA official now serving in Chicago. Mr. Gogle was YMCA secretary in Dayton, Ohio for a considerable period and there Beryl

became involved in many civic activities. She started The Open Door, a magazine for the wives of YMCA officials, and edited it for the first five years. The publication has just completed its 25th year.

THE WHY OF FASHION, by Karlyne Anspach, BA, Iowa; 624 Green St., Champaign, Illinois 61820. Published by Iowa State University Press, Ames, Iowa 50010. Price \$9.50.

 TEACHERS, STUDENTS of textiles and clothing, retailers, and yes, just plain fashion-minded women will find much of interest in this book described as "a close look at fashion in a three-way mirror." The three sides in view are fashion as a social phenomenon - how it reflects the cultural environment and satisfies existing needs, promotes new values; fashion as determined by economic conditions; fashion items as transformed into symbols of personal attributes and goals. The Why of Fashion is a fascinating account of the phenomenon of fashion and its role in founding the nation. It is written in a scholarly but sprightly style, and engagingly illustrated by Thomas Kovacs, instructor of graphic design at the University of Illinois.

Karlyne Anspach's educational background combines two widely different areas, apparel design and consumption economics. Her undergraduate work in textiles and clothing was done at Iowa State University and she received her master of arts in the same field at

Columbia University. After studying a year at L'Ecole de la Chambre Syndicale de la Couture Parisienne, the official training school of the French haute couture, Miss Anspach enrolled at the University of Chicago's School of Social Sciences. Her Ph.D. research there was concerned with establishing relationships between specific characteristics of women and their preferred style for dress.

Karlyne has been a fashion designer with "Nelly Don" in Kansas City and assistant professor of textiles and clothing at Iowa State University. Currently she is a professor of home economics at the University of Illinois in charge of the undergraduate apparel design area. She also conducts a graduate seminar on "Why We Dress as We Do." In 1966 she took a threemonth leave of absence from teaching to study "The Fashion Consciousness of Thai Women" in Bangkok as a beginning to a crosscultural examination of fashion.

TWO PUPS and A PUSSY, by Dorothy M. Westfall, G, Colorado; 214 E. Elizabeth Street, Fort Collins, 80521. Published by Robinson-Warfield Printing Co., Fort Collins, Colorado 80521.

• WHILE DOROTHY WESTFALL has written many poems for adults, her new book is a collection of children's verses written for her ten grandchildren, to whom the book is dedicated. Be that as it may, the verses are charming and will appeal to adults as well — they are wonderful for reading aloud. Illustrations for the 59 verses are by Miss Clara Hatton, former head of art, Colorado State University.

Mrs. Westfall, long a resident of Fort Collins, majored in English at Parks College. She is the widow of Dr. Alfred Westfall, who was head of the English Department at Colorado State University. She has read verses from the book at local schools and at gatherings in the area. Her readings are always well received.

HERITAGE. Their dreams, deep-rooted in the past, must never die, though now at last, their able part in them is done. The part you play has just begun. Their dreams are yours — a trust to keep — where they have planted, you must reap; must hold the goal they sought to win. Where their trail ends, your trails begin. — Gene Lindberg.

WINTER MORNING

Silver-dipped, the branches Sway on treetops. The sun, Giving the "All-clear" signal To the sky, rides serene and Golden in its sapphire blue.

The storm is over, the ice and Snow that buffeted the world Hangs sparkling and quiescent on Tiny twig and branch. All Nature is at peace.

In the farmyard, the cock with Outpuffed chest, shrills atop the Snow-encrusted fence, a challenge To the wintry world.

And in the fields, snug and warm beneath The ground, field mice and hares lie Safe from cruel beak and talons now Searching the snow with sharp hunger.

-By Marie Loomis, CK, Illinois

SUNSET

The sky is violet, deep and wide,
The aftermath of crimson tide,
Of flaming foam on pools of green,
Wash of saffron, scarlet sheen,
A shaft of gold where angels hide—
The world is violet, dark and wide:
Discharged of passion, sanctified.
— By Charlotte Swede, BE, Iowa

OBBLIGATO

I never knew a dream so fair
But what the hint of grief was there,
Or ever knew a grief so strong
But echoed still a note of song.

— By Charlotte Swede, BE, Iowa
From LYRICAL IOWA, 1958

ICARUS

We hang suspended in the hazy blue.
The lakes are frozen puddles down below.
The brown, dry ridges of the winter earth
Creep up the mountainside to meet the snow.

The winding river crawls its dark brown way
Beneath steep banks. From here they seem
Level with the earth; all flattened out.
The dark terrain has no topography.

A white farm house; a bright red barn The only color beneath fast-scudding clouds. We climb until the clouds are cotton balls. We seem to meet the sunset going down.

The roar of motors gives a surge of power.

No earthbound mortal I, when I can see
The world in neat, brown patterns down below
And stretching on beyond — infinity.

— By Margaret Cowperthwaite, DG, Ohio

THE LAST TOMORROW

Tomorrow, ever filled with wondrous things! Yet the last tomorrow will come,
When today will never be yesterday —
So many things left undone.
— By Jessie Hosford, AO, New Mexico

GOSSIP

My lips were tempted to repeat Some gossip I had heard, And would have shared in accents neat, While savoring each word.

And then a voice within me cried:
Why make another sad?
And, listening, my heart complied —
And oh, I am so glad!
—By Isabel Sanderson, EX, Illinois

TOUCH HANDS

Touch hands, touch hands,
Strong hands to weak, old hands to young,
Forget the false, forgive the foe,
For every guest upon God's earth will go,
And every fire in homely hearth burns low,
And who may say that tomorrow may ever
come
To you or me again.
Touch hands, touch hands,
Each to each, all fragile mer.

— By Jane Primus, FA, Iowa

P.E.D. Personals



Mardo Crane, California

MARDO CRANE, HN, INGLEWOOD, California, was honored by being invited to ride in Inglewood's Centinela Days Parade, as one of the dignitaries who had influenced Inglewood's history. This celebration marked Inglewood's 60th birthday as a city, her 80th as a town, and almost her 150th as part of a Spanish land grant. Mardo rode in the fourth division of the parade, "Inglewood—Harbor of the Air," not only because she had represented Inglewood in 1943-44 as a member of the WASPs (Women's Airforce Service Pilots), but also because she was the founder of the now nationally known Powder Puff Derby in 1947.

Mardo now lives in Cupertino with a 1952 derby winner, Marty Bacchle. She raises Cairn terriers for show, dabbles with sculpture and painting, and keeps up her membership in the Santa Clara Valley Chapter of The 99's, an international organization of women pilots founded by Amelia Earhart, who back in the 30's encouraged Mardo to learn to fly

fly.

Her main occupation now is writing books. Her first one, "Fly-Down of The WASP," was reviewed in The P. E. O. Record in June, 1968. She has four other books in publication. Before becoming a pilot, Mardo received her B.A. degree from the University of California at Los Angeles, her M.A. degree from Columbia University, did radio acting and writing, and taught school for ten years.

CLARA WALLACE, MN, SAN FRANcisco, California, was chosen as one of 60 women from the United States to participate in the 1968 Delegation Trip of Outstanding Representative American Women. The women visited foreign countries and were selected from different professions, or backgrounds, for their contribution to community betterment.

In October, this group traveled to the Russian cities of Moscow, Leningrad, Kiev, then to Budapest and Prague, to study with the women of these countries and exchange cultural ideas, educational views, and social differences. Their purpose was to promote better understanding among women and to make friends with women of similar professions and interests in other countries.

Clara was born in Ely, Nevada, and graduated from St. Mark's Nursing School in Salt Lake City, Utah. She received her B.S. degree from the University of Utah, and her M.S. degree from Boston University. She started her career in nursing at the Shriner's Hospital for Children in Salt Lake City as director of nurses. In 1955 she was transferred to the San Francisco unit of the Shriner's Hospital as assistant administrator. She served as administrator of the Lexington, Kentucky, and Los Angeles units for a number of years and was appointed administrator of the San Francisco unit in 1963. She has participated in planning the Shriners' Hospital in San Francisco which will be completed in 1970.

Clara is a member of the American College of Hospital Administrators, and secretary-treasurer of the San Francisco Hospital Conference. Clara was initiated into Chapter C, East Ely, Nevada, in 1941; she later dimitted to Chapter I, Salt Lake City; Chapter MN, San Francisco; Chapter C, Lexington, Kentucky; and again to Chapter MN, San Francis-

Clara Wallace, California

co. Her sister, Virginia Devine, is also a member of Chapter MN, and they are both active members of Temple Methodist Church.



Sunny Scofield, California

SUNNY SCOFIELD, OU, BAKERS-field, California, producer and hostess on "Sunny Today" over KERO-TV, Bakersfield, has been named 1968 Golden Mike Award winner for the western area of American Women in Radio and Television. The award was presented by Mary Dorr, R, California, AWRT national president, at the western area conference in Portland, Oregon, in September. The award has long been a symbol of distinguished performance in communications, and has been expanded this year to include the "total woman" concept, accenting the winner's contributions to her industry, her community, and her country.

Sunny Scofield began her commercial broadcasting career ten years ago and began her present program in 1967. Recently the program was the recipient of a special award from the California Federation of Women's Clubs, which passed a resolution of support for the program because of its service to the community.

Sunny has served as president of the League of Women Voters; Woman's Club of Bakersfield; Kern District, California Federation of Women's Clubs; Women's Association of the First Presbyterian Church; the Symphony Associates of Kern Philharmonic. She also is a member of the National Press Club, the Soroptomists, and a life member of Beta Sigma Phi.

Sunny is married to a highway engineer and is the mother of a son who has just returned from a 15-month tour of duty in Vietnam.

50 Year HONOR ROLL



Betty Crandall Idaho



Cecile Kriens California



Ruth Benkelman Colorado

CALIFORNIA

Anderson, Frances Eller (Mrs. E. E.), T, Clay Center, Nebraska, 1918; HQ, Los Angeles

Franklin, Vera S. (Mrs. W. D.), T, Palo Alto, 1918; NR, San Diego

Kriens, Cecile (Mrs. C. W.), CW, Hartley, Iowa, 1918; GS, San Francisco

Kyle, Etna (Mrs. R. E.), BO, Westwood, 1918; PA, Oakland

Orvis, Marion, OL, Long Beach, 1918;

Rodgers, Nona (Mrs. R. B.), R, Santa Monica, 1918; same

Stuber, Freda T. (Mrs.), T, Garden

Grove, Iowa, 1917; OX, San Francisco Vehrs, Ethel (Mrs. Ernest), I, La Grande, Oregon, 1918; PW, Garden Grove

COLORADO

Benkelman, Ruth (Mrs. G. A.), U, St. Francis, Kansas, 1918; DW, Denver Martin, Gertrude R. (Mrs. W. D.), S, Ft. Morgan, 1918; BJ, Yuma

Crandall, Betty (Mrs. Lynn), E, Jerome, 1918; AA, Idaho Falls McCombs, Ida Lee (Mrs. D. W.), G,

Gooding, 1918; same

Sutphen, Marion (Mrs. D. H.), G, Gooding, 1918; same

ILLINOIS

Heilman, Edna (Mrs. I. C.), AX, Chicago, 1918; same

IOWA

Lloyd, Gladys (Mrs. J. M.), CN, Williamsburg, 1918; J, Washington

Sauer, Belle (Mrs. R. M.), DN, Shenan-doah, 1918; BB, Marshalltown

KANSAS

Bowers, Carrie (Mrs. B. F.), AU, Ottawa, 1916; same

Caruer, Olive (Mrs. D. L.), X, Steamboat Springs, Colorado, 1917; AU, Ottawa

Forester, Claire Estabrook (Mrs. M. H.), AU, Ottawa, 1916; same

Sloan, Lola (Miss), AU, Ottawa, 1916;

Wallingford, Maude M. (Mrs. E. G.), BA, Ashland, 1918; FN, Mission

MINNESOTA

Hakes, May (Mrs. H. E.), J, Windom, 1918; same

MISSOURI

Hoffman, Allie May (Mrs. D. S.), AD, Trenton, 1916; same

NEBRASKA

Fredrickson, Jeanette (Mrs. E. R.), BH, Sutton, 1918; CK, Grand Island

Gartrell, Mildred (Mrs.), T, Clay Center, 1918; same

Orr, Harriett (Mrs.), T, Clay Center, 1918; same

OREGON

Johnson, Laura (Mrs. M. R.), D, Forest Grove, 1918; BH, Hillsboro

WASHINGTON

Weeks, Winifred M. (Mrs. P. L.), AM, Nevada, Iowa, 1918; EV, Vancouver

WISCONSIN

Frank, Hazel (Mrs. J. M. H.), K, Fond du Lac, 1918; V, Madison

JANICE MARY KEFFER, DK, LA Grande, Oregon, and Joan Katherine Staab, a recent initiate of DK, both were honored as one of the Outstanding Young Women of America in 1967. In 1968 Janice also appeared in the book, "Personalities in the West and Midwest."

Janice is active in the Methodist Church choir; has sponsored a youth group at the church; belongs to the Oregon Education Association and the La Grande Education Association; served as area chairman for the March of Dimes; and as city chairman of the Oregon Heart Association.

She is a graduate of Eastern Oregon College and taught for several years at Oswego and La Grande. She does substitute teaching and tutoring, and is active in AAUW. She is a talented vocalist, and has been guest soloist with the Eastern Oregon College Choir, soprano soloist with the Union County Choral Society, representative of the Music and



Margaret Moore, Washington (Story on adjoining page)

Drama Guild to the Oregon Arts Council, and has given two recitals for the Little Concert Series. She and her husband have three young children.

Joan Staab is a member of Beta Sigma Phi, and served in two offices in the Baker, Oregon, chapter; she has served in all offices of Xi Alpha Mu chapter in La Grande. She had held office in the Kindergarten Parent-Teachers Newcomers' Club; Central School PTA; and La Grande Jaycettes. Joan is affiliated with the Lutheran Church and has acted as Sunday school teacher, clerk, and secretary and chairman of the Altar

Joan attended Oregon State University and has done clerical work for the Oregon State Police; been secretary to former Congressman Sam Coon; and at present is bookkeeper for Standard Oil Company in La Grande. Joan and her husband, Dick, have three children and have been active in cub scout work. Joan was elected Beta Sigma Phi Girl of the Year in Baker, Oregon, in 1959; and Outstanding Girl of Chapter XI Alpha Mu, La Grande, in 1967.

KATHERINE RAMES, FIRST VICE president of Wyoming State Chapter, presided at the first state workshop to promote recruitment in Wyoming for Cottey College. Dorothy Berry, direc-tor of public relations at the college, discussed the program offered at Cottey with the 37 members present from 20 Wyoming chapters. She stressed that all chapters in the state should inform junior and senior girls of the advantages offered by Cottey College.

Among those present were Della Mc-

Shane, Elinor Robinson, and Kathleen Brighton, all of the executive board; Mary Street, past president, Wyoming State Chapter; Mildred Russell, member, board of trustees, Cottey College; and Irene Kerr, first vice president of Su-

preme Chapter.

MARGARET McCALLIE MOORE, R, Spokane, Washington, one of the first students to enroll at the University of Idaho and one of the three living alumni to have graduated from the third class of the University in 1898, was honored by her alma mater and by the Eastern Washington State Historical Society, each presenting her with a plaque and citation. The University recognized the support of its distinguished graduate through the years, and the Historical Society conferred the Award of Pioneer Woman, 1968, for her lifetime of service and contributions toward preservation of the pioneer heritage.

Margaret Moore, 93, has lived in Spokane for the past 51 years. She started the first drama section in Spokane AAUW and introduced supervised reading in the public schools of both Washington and Idaho. She was librarian at the University of Idaho for six years following her graduation. She received a degree from the Columbia College of Expression in 1906, and also studied in the speech department of the University of Chicago. She was married to F. Cushing Moore, first graduate of the School of Mining at the University of Idaho, and later did several dramatizations for the Northwest Mining Association.

Northwest Mining Association.

Margaret, who in 1968 attended the seventieth reunion of her class at the University of Idaho, is presently writing of its early history for the official archives. She helped organize the University's Alumni Association. Chapter R has proudly claimed her as a member since her initiation in 1921.

RUTH SAMPSON AYERS, AI, SPOkane, Washington, was presented a dia-mond brooch by friends in recognition of her contributions to the music world during 50 years of business in operating what is now the Sampson-Ayers Company, one of the nation's largest and most comprehensive music stores. Ruth began her professional business career during the depression, subsidizing the business, the Ruth Sampson Company, with her earnings as a lyric soprano and as director of a Methodist church choir and a Jewish choir. The company "blossomed" in several Spokane locations, and on her marriage to Navy Commander Stephen Ayers, became known as the Sampson-Ayers Company. At present the company stocks over 150,000 sheet music items and carries a complete line of musical instruments. Facilities of the store are spread over an area of 25,000 feet and there are 20 full time employees. Understandably, Ruth and her husband are known as Mr. and Mrs. Music in and around Spokane.

Ruth has been active in many civic and church activities, pursuing those related to music with a particularly infectious fervor. She has traveled extensively and in reminiscing of her 50 years in the business world, said, "I've enjoyed it all. It has been hard work, but one of my greatest satisfactions is meeting the wonderful people in the world, and providing them with the nicest things they'll ever have in their homes."

CONSTANCE LYONS, CAROLYN Thompson, and Rosena Smythe, U, Win-

Thompson, and Rosena Smythe, U, Winter Haven, Florida, and Mary Strang, daughter of Emmie Gardner, U, had the exciting privilege of being members of a group of 12 who founded Ridge Independent Junior High School which opened its doors in September. It was felt there was a need for a school that could give special attention to the more intelligent students, sometimes frustrated by slow pace. It was their aim to provide facilities for teaching children how to study, then to become self-reliant in the conquest of education. With their husbands and several other couples, a non-profit organization was formed to sponsor

the school plant. This was only the beginning — hard work, many hours, seemingly hopeless odds followed.

Instrumental in making their dream come true was securing a headmaster who shared their dream, and assumed the responsibilities, even though it meant a cut in salary. It was expected that 40 to 60 students would be enrolled in September. The nucleus of a scholarship fund has been started to assist the young student with a talent but without financial means.

The school is held on the mezzanine floor of a fireproof landmark hotel, being renovated for this use by a public-minded citizen.



Charter G, Hasting, Nebraska, recently honored a group of its active 50-year and over members. Pictured, from left: Esther Johnson, 1917; Mabel Lyman, 1911; Celia Lainson, 1909; Irma Uerling, 1909; Gertrude Harse, 1918; Alfreda Clark, 1918; Luella Lawson, 1911; and Myrtle Kipp, 1911. Five of these members were initiated into Chapter G.



Five charter members of Chapter AQ, Grand Junction, Colorado, are shown at the chapter's 50th anniversary luncheon. From left are Miss May Rice; Mrs. Carl Hillyer, San Diego; Mrs. F. S. Garman; Miss Marie Killheffer, Greeley; and Mrs. Mabel Fry. Mrs. Seth Reese of Grand Junction, the sixth living charter member, was unable to attend. AQ now lists 58 resident members. There were 12 charter members. Special guests at the luncheon were Opal Grigsby and Rena Taylor, past state presidents, and representatives from Grand Junction's other three chapters, and from CD, Palisade.



Chapter Q, Denver, Colorado, celebrated its 60th anniversary in 1968 with food, favors, and the fun of re-telling the story of the chapter's beginnings as a Shake-speare club. Pictured, seated from left, are: Marian Howell, Norma Besant, Gladys Revelle, Mabel Hughes, Edna Swift, Edna Harlan, Marie Duncan, Emma Traylor, and Lucia Clarke. Second row: Lottie Stone, Ellen Bruso, Mary Hodge, Winnifred Markely, Lois Johnson, Marvel Crandall, Verda Scott, Mary Lou Bartlett, Ruth Gayley, Edith Griggs, Beryl Kepner, Harriett Babbs, May Johnson, and Alice Johnson. Top row: Ruth Sprauer, Fauna Faye Wrightson, Katherine Swan, Arlene Dawson, Jeanne Sevdel. and Kathryn Petterson.

MEW GHLANPTIERS

CHAPTER BX, ABERDEEN, SOUTH Dakota, the state's 75th chapter, was organized in the Downtowner Friendship Inn, January 30, 1968, by Jean Bibby, organizer.

In addition to members of the executive board, members from chapters in Aberdeen, Groton, Spearfish, and Ipswich were present. Virginia Hall gave a summary of events leading to organization. Jean Bibby read the consent to select a charter list applied for by Virginia Hall, and the consents to organize approved by the Aberdeen chapters B, AX, and BH.

The sixteen members received by dimit were Virginia Hall, Katherine Johnson, Donna Lias, Ruth Ihde, Jeanne Campbell, Ellen Gellerman, Mary Johnson, Doris Swisher, Ruth Mogen, Sally Johnston, Phyllis Balvin, Ethel Hunstad, Nancy Arnold, Jane Hodgson, Linda Schmitt, and Dorette Darling. Marian Hensrud, as president of South Dakota State Chapter, spoke.

CHAPTER LD, CRYSTAL LAKE, ILlinois, the state's 309th chapter, was organized September 6, 1968, at the First United Methodist Church. Charlotte Barbour presided, assisted by state officers and members of Chapters JH, the sponsoring chapter, and IA, both of Crystal Lake.

The history of the new chapter was given by Ruth Reed, holder of the charter list consisting of 12 members received by dimit and four initiates: Lois Arnold, Thelma Chesterfield, Cora Claypool, Dorothy Ewert, Vera Fagan, Grace Greenwald, Sharon Koukol, Marianne McClanahan, Jane McLean, Sharon Mealey, Ruth Reed, Marjorie Schink, Jacqueline Snader, Mildred Snader, Virginia Visin, and Verla Wehde.

Grace Randolph, president of Illinois State Chapter, installed the officers: Ruth Reed, Lois Arnold, Sharon Koukol, Dorothy Ewert, Thelma Chesterfield, Virginia Visin, and Marianne McClanahan. All seven of the executive board were present and greeted the chapter. Mary Pinkerton and Marjorie Lutz, both of the executive board, spoke on P. E. O. projects and the constitution. Polly Smith, JH, also was introduced.

Piano music was provided by Margaret Griffith, IA, and Ruth Reed accepted several gifts to the new chapter, including a white gavel, presented by Jacqueline Jollie, JH, that had been used in the initiation of several members of the nucleus group of Chapter LD.

CHAPTER AM, SHERIDAN, WYOming, was organized May 29, 1968, in the home of Anne Cook, organizer, who was assisted by the presidents of other Sheridan chapters: Margaret Campbell, B; Haroldine Peterson, T; and Estelle Lyon, AB.

The charter list was comprised of fourteen members received by dimit from Chapter T: Thelma Bent, Pearl Lewis, Claudia Manz, Jessie Wallace, Victoria Ralston, Gladys Beeson, Gwinavere Quillen, Jane Ellen Williams, Myrtle MacLennan, Harriett Wilson, Hazel Wright, Rose Marie Nicholson, Shirley Croshart, and Cecelia Kuyatt. Thelma Bent, who received consent to select the charter list, was elected president and with other elected officers was installed by the organizer.

Among guests present were Mary Brox and June Ann McDaniel of the executive board; Lillian Foster, Casper; Mildred Yates, Gladys Beeson, and Mildred Russell, all of Sheridan. Special guests were members of Chapter T.

CHAPTER EH, EL PASO, TEXAS, was organized November 2, 1968, at St. Albans Church in El Paso. Louella Wight presided, assisted by Lucille Connor, Eugenia Kistenmacher, and Adele Hollister, all of the executive board.

Virginia Hammond, M, selected the charter list which included the following members received by dimit: Ann Lamb, Bess Ruth Taylor, Katherine Deason, Tommye Duncan, Alexa Wilson, Eleanor Stilwell, Martha Schepper, Mary Jordan, Lempi Lindquist, Lela Sanders, Merril Sharp, Grace Fisher, and Elsie Pannage.

Devotions were given by Grace Lake, a past president of Texas State Chapter, and an inspirational talk was given by Littrelle Orr, past state president. Other past state presidents present were Alvina Mottinger and Ruth North. Mary Jordan was installed president of the new group.



Ruth Duncan, Texas

RUTH DUNCAN, DQ, SAN ANTOnio, Texas, added another honor to her artistic achievements when her oil painting, entered in the American Art-Professional League's Annual ists Grand National Exhibition at Lever House Galleries, New York City, was selected to be shown in Monaco at the Exhibition Inter-Continentale, Congres des Palais. Last year Ruth was a guest of honor at Stephens College, Columbia, Missouri, during commencement and for her 40th class reunion. A showing of her paintings was presented. A Delta Gamma, her sorority alumnae of San Antonio presented an exhibit of her paintings in October.

Ruth's serious study of oil painting began eleven years ago and recognition came quickly. She is active in the Coppini Academy of Fine Arts, San Antonio, the Society of Western Artists, California, and a Fellow of the American Artists Professional League, New York City. Her guests were members of Chapter T.



Charter members of Chapter AU, Albuquerque, New Mexico, are pictured at their organization meeting. Back row from left: Joyce Talmadge, Harriet McMurray, Sue Groth, Jo Ann Browning, Martha Lee Hardison, De Lores Earp, Kathie Linn, Nancy Moore, Betty Graves. Front row: Kathleen Gavey, Rebecca Mayo, Judith Taylor, and Marjorie Morrow.

"Dry Creek in Autumn" was exhibited in the Smithsonian Institution, Washington, D. C., and her works have appeared in several national invitational exhibi-

Ruth is a graduate of the University of Oklahoma and was initiated into Chapter BW, Oklahoma City. Her mother and three aunts were P. É. O.'s. Ruth belonged to Chapter Y, Texas, and was a charter member of Chapter DQ, having served as president of both chapters. Ruth and her husband, Robert, have two sons and two grandsons.

LINA C. OEXLE, G, RIDGEFIELD, Connecticut, past president and charter member of her chapter, received the Medal of Merit of the Kent Art Association at its fall exhibition held at Kent, Connecticut. A watercolor entitled "Vietnamese Mother and Child" received the honor.

Lina has been a pupil of Herb Olsen of Westport and of Ed Bulger of Ridgefield. Her art shop in Ridgefield, Shy Horse, displays the efforts of area artists, as well as her own work. One of Lina's favorite subjects is the marguerite of P. E. O. and recently a lucky sister who knew all the correct answers to a quiz of the Educational Fund received an original watercolor of the flower as her prize.

ELIZABETH CHATER, NI, LA MESA, California, assistant professor of English at San Diego State College, has been named winner of a 1968 Distinguished Teaching Award, one of seven faculty members so-honored. The award is made on the basis of nominations from alumni and students for excellence of teaching. The state legislature and the trustees of the California state colleges provide a \$500 cash prize to each recipient.

Mrs. Chater's students have won writing publication awards from national publications, including Atlantic Monthly and Story Magazine. Elizabeth has been a member of the San Diego State College faculty since 1964. She received her B.A. degree from the University of British Columbia.

STATE CHAPTER CF, CENTER, Iowa, received five daughters by initiation at the home of Helen Whitehill, one of five daughters initiated into Chapter CF 40 years ago. The daughters who were initiated are Christy Dobbin, Helene Reed, Deborah Liston, Linda Gray, and Judith Hemphill.

CORA JONES ORR, BU, ROOD-house, Illinois, celebrated her 90th birthday in 1968 with the help of her P. E. O. sisters, who were special guests, and her many friends. Cora is a charter member of Chapter BU and served as chaplain for many years. She is also a devoted member of the United Methodist Church, and though semi-retired she is still interested in her community, her church, and her P. E. O. chapter.

CHAPTER AL, NEW SHARON, Iowa, observed its 75th anniversary September 7, 1968, with a tea at Prairie Knolls. Among the 64 guests present members and former bers from Chapter X and IO, Oskaloosa, DA, Montezuma; and Y, What Cheer. Chapter AL president, Harriet Lowell, welcomed the guests and members, and Grace Grosenbach presented six of her music students from Montezuma High School who entertained with several vocal selections.

Helen Sheridan, chairman of the party, presented Eva Winger, organizer of Iowa State Chapter, who gave an inspiring address. Inez Stilwell and Vera Whitacre were given special recognition as the earliest initiates of Chapter AL.

THAP FR

The Lord will keep you from all evil; He will keep your life.

-Psalms 121:7

ARIZONA

Ballard, Isabelle B. (Mrs.), AD, Tucson, September 20

Fancolly, Mary (Miss), E, Tucson, September 14

Goss, Grace (Mrs.), H, Phoenix, Octo-

Jorgenson, Dorothy May (Mrs. A. L.), AH, Glendale, September 20

ARKANSAS

Lautzenheiser, Dorothy (Mrs. R. W.), G, Springdale, September 25; President of Minnesota State Chapter, 1950-51

Smith, Elva (Mrs. W. E.), J, Ft. Smith,

Williamson, Pearl (Miss), B, De Queen, October 6

BRITISH COLUMBIA

Weeden, Kay (Mrs. H. H.), R, Chilliwack, September 29

CALIFORNIA

Anawalt, Gertrude H. (Mrs. Fred), BQ, Los Angeles, September 16

Bone, Josephine K. (Mrs.), PE, San Bernadino, June 19

Briscoe, Josephine (Mrs. C. F.), AX, So. Pasadena, August 19

Buckmaster, Cassandra (Mrs. Guy),

CQ, Long Beach, August 14
Burns, Sarah L. (Mrs.), CP, Los Ange-

les, September 6 Collins, Ruby (Miss), EV, Los Angeles,

August 17 Davis, Lorene (Mrs.), DX, Los Angeles,

August 17

Decker, Emma F. (Mrs.), BB, Claremont, September 29

Ferry, Lela (Mrs. F. C.), BN, Hollywood, October 10

Gordon, Jean (Mrs. R. D.), NS, Monrovia, September 1

Gordon, Marguerite W. (Mrs. P. T.), NH, Stockton, July 22

Hadley, Mary (Mrs. Carlton), JF, San Fernando, September 22

Hotchkis, Jane (Mrs. J. T.), GA, Los Angeles, October 5

Hunt, Barbara A. (Miss), U, Burbank, September 20

Jackson, R. Faye (Miss,) RN, Arcata, September 25; President of Wisconsin State Chapter, 1931

Lawrence, Olive Zumbro (Mrs.), EV, Los Angeles, July 21

Louden, Agnes (Mrs. H. G.), E, Los Angeles, September 13

Macy, Hazel (Mrs. D. S.), AS, Hemet, September 7

Mason, Helen (Mrs.), DG, South Pasadena, September 21

Maxwell, Edna Fallis (Mrs.), AT, Los Angeles, October 10

Miller, Luella (Mrs. J. A.), EK, Whittier, October 6; President of California

State Chapter, 1936-37 Morrow, Gloria J. (Mrs. D. W.), KS, Los Angeles, June 26

Mull, Dorothy (Mrs. B. H.), AY, Glendora, September 23

Oden, Dixie (Mrs. Charles), I, Los Angeles, September 23

Parcells, Etta B. (Mrs.), EV, Los Angeles, September 25

Peck, Virginia (Mrs.), HW, Modesto, August 24

Plate, Rinnie W. (Mrs.), DG, South Pasadena, July 26

Pryne, Esther (Mrs. Ralph), MG, Pomona, July 24

Rea, Maude C. (Mrs.), EZ, Los Angeles, September 12

Rudrauff, Frances S. (Mrs. L. B.), AR, San Diego, September 3

Scott, Mary Luella (Mrs. B. P.), DB, Oakland, September 8

Shane, Maxine (Mrs. C. K.), JN, San Bernardino, September 11

Shidler, Mina (Mrs. G. P.), H, Redondo Beach, August 12

Smith, Ruth (Mrs. T. C.), IR, Whittier, August 16

Taber, Fern (Mrs. C. E.), EK, Whit-

tier, August 30 Tenney, Orma C. (Mrs.), HG, Glen-

dale, September 20

Tumbleson, Nellie, (Mrs.), AN, Van Nuys, August 8

Van der Veer, Nora B. (Mrs.), OV, Alhambra, July 21

Wilkinson, Lillian E., PN, Palos Verdes Estates, September 17

Woolsey, Dorothy Bailey (Mrs), HM, San Marino, August 6

Worley, Artalissa (Mrs. E. C.), AC, Santa Barbara, October 8

COLORADO

Beck, Winifred Kelly (Mrs.), AQ,

Grand Junction, August 10

Blaine, Mary E. (Mrs.), AQ, Grand Junction, September 19

Dooley, Jessie M. (Mrs.), CX, Denver, September 20

Fritts, Segra (Mrs.), BJ, Yuma, June 27 Hicks, Eleanor (Mrs. E. B.), DR, Loveland, August 9

Georgine R. Harris (Mrs. H. H.), AT, Denver, July 25

Keener, Grace Avery (Mrs. J. K.), CE,

Colorado Springs, September 12 Smithson, Mildred L. (Mrs.), ES, Denver, August 16

DISTRICT OF COLUMBIA

Rogers, Mabel F. (Mrs), C, Washington, June 4

Snyder, Mary E. (Mrs. Gehard), H, Washington, October 7

FLORIDA

Clark, Bess (Mrs. A. O.), BT, Titusville, August 30

Gentry, Zella (Mrs. C. S.), C, Eustis, July 20

Igou, Annie N. (Mrs. W. M.), C. Eustis, September 16

Kimber, Mabel (Mrs. A. S.), BP, St. Petersburg, September 21

Macklem, Elizabeth (Miss), G, Lake Worth, September 24

McCranie, May Turnley (Mrs. A. A.),

T, Tampa, August 25 Preston, Mary Marjorie (Mrs.), M,

Miami, August 19 Tompson, Leola (Mrs. Ben), BN,

Winter Haven, September 4 Wells, Genevra (Mrs. G. L.), AO, Miami, September 10

IDAHO

Bettis, Eva (Mrs. F. A.), AB, Moscow, August 19

Eastabrooks, Mary (Mrs. W. R.), G, Gooding, September 18

Emerson, Eva Lee (Mrs. H. M.), Q, Lewiston, September 18

Perry, Mary Hughell (Mrs. S. C.), AD, Meridian, September 19

ILLINOIS

Dingle, Eda (Mrs. J. D.), GC, Wilmette, August 16

Dodge, Nettie (Miss), BK, Rock Island, August 11

Farthing, Gladys (Mrs. C. H.), EY, East St. Louis, September 11

Grossman, Lelia W. (Mrs. D. A.), AR, Urbana, March 15, 1968

Hinchliff, Nell Townsend (Mrs. E. E.), W, Galesburg, August 9

Hudson, Helen (Mrs.), JU, Elmhurst, September 9

Jones, Elsie K. (Mrs. D. A.), EW, La Grange, September 18

Jones, Elizabeth F. (Mrs.), FT, Chicago, August 15

Lindley, Bess (Mrs. F. H.), DC, Springfield, September 30

Mott, Katherine M. (Mrs.), EZ, Brookfield, July 23

Murphy, Maude H. (Mrs.), AH, Peoria,

Schwartz, Maude A. (Mrs.), R, Peoria,

Shriner, Irma (Mrs. W. H.), EQ, Springfield, August 15

Sieckman, Selma F. (Mrs.), EC, Quincy, September 22

Sinclair, Catherine (Mrs. Spires), HK, Litchfield, July 15

Smith, Anna (Mrs. Holly), FD, Amboy, July 1

Spurgin, Sophie (Mrs. F. N.), EH, Ottawa, September 18

Stredder, Berneice (Mrs. Charles), BL, Moline, August 18

Watts, Blanche B. (Mrs. C. H.), AR, Urbana, August 16

INDIANA

Ayres, Matilda B. (Mrs.), F, Indianapolis, July 28

Fillmore, Hazel Hill (Mrs. H. W.), BC, Indianapolis, August 25

Gorrell, L. Grace (Mrs.), Y, Gary, July 17

Terry, Pearl (Mrs. O. W.), AF, Indianapolis, July 30

Bain, Mary Irma Johnson (Mrs. C. L.),

CV, Corning, August 17
Beck, Pearl (Mrs.), IQ, Council Bluffs, March 1, 1968

Bickel, Defoy Gowdy (Mrs. E. A.), JT, Cedar Rapids, August 28

Bixler, Clare K. (Mrs.), II, Cedar Rapids, September 20

Conrad, Blanche Stark (Mrs.), DK, Cedar Rapids, August 11

Davidson, Letha (Miss), AA, Ames, June 15 Davis, Bertha Evans (Mrs.), G, Ot-

tumwa, September 20 Davis, Cora (Mrs. D. D.), BB, Mar-

shalltown, September 16 Day, Jennie S. (Mrs.), FC, Muscatine,

October 5 Dunn, Lillie (Mrs.), JQ, Charles City,

September 18 Dunshee, Anne (Mrs.), IQ, Council

Bluffs, June 22

Green, Alta, (Mrs.), EQ, Oakland, September 29

Grounds, Martha L. (Mrs.), CA, Greenfield, October 6

Haakinson, Evelyn (Mrs. C. E.), GR, Sioux City, September 2

Henderson, Sylvia (Mrs.), FZ, Story City, July 22

Housh, Blondina (Mrs. Charles), HX, Des Moines, June 29

Kammeier, Nora (Mrs.), FD, Sheffield, October 4

Lake, Doris (Miss), KP, Iowa City,

Meek, Georgia B. (Mrs.), AB, Bonapart, July 31

Meyers, Louise A. (Mrs.), BM, Grinnell, July 3

Neuman, Gladys (Mrs. Oscar), V, Des Moines, September 20

Newton, Abigail Baker (Mrs. J. A.), GR, Sioux City, September 7

Page, Jennie (Mrs. H.), GS, Kingsley, September 19

Roberts, Florence (Mrs.), FT, Postville, September 10

Roberts, Nelle (Miss), EG, Rockwell City, August 24

Rodgers, Annie (Mrs.), DG, Eddyville, September 11

Sanford, Helen C. (Mrs. Morris), JT, Cedar Rapids, August 2

Seeman, Maude M. (Mrs. Fred), HB, Red Oak, September 26

Shea, Mamie (Mrs.), HQ, Ottumwa, August 31 Suiter, Ruth Ann (Mrs. G. H.), KU,

Davenport, October 2 Tromblee, Twila C. (Mrs.), GH, Des

Moines, October 10 Trosky, Estelle H. (Mrs.), KG, Cedar

Rapids, August 6 Walters, Betty Jane (Mrs.), AP, Harlan,

September 6 Weber, Grace (Mrs. G. W.), CX, Co-

lumbus Junction, June 8 Wood, Helen (Mrs.), AA, Ames, June

Wyckoff, Florence (Mrs.), BM, Grinnell, July 24

Young, Francis (Mrs. J. H.), D, Centerville, September 19

KANSAS

Acre, Grace (Mrs. A. H.), CT, Wa-Keeney, July 15

Bell, Mabel Wilson (Mrs.), CY, Kansas City, August 18

Berry, Jane (Miss), AP, Liberal, August 22

Coberly, Annabelle Reinhold (Mrs.), GF, Dighton, September 22 Clover, Ethel Stevison (Mrs.), BT, Bax-

ter Springs, June 4, 1968 Glotfelty, Leota (Mrs. David), FM,

September 4 Grove, Alexine (Mrs. S. W.), I, Wichi-

ta, August 5 Hurley, Jessie (Mrs.), CV, La Cygne,

Knight, Louella (Mrs. L. M.), CL, Cim-

arron, September 24 Needham, Florence (Mrs. L. C.), C,

Lyons, June 27 Newell, Alice B. (Mrs.), AL, Kansas

City, June 26 Strickland, Ottis L. (Mrs.), BD, Manhattan, September 6; President of Kan-

sas State Chapter, 1926-27 Whitby, Lillian (Miss), CG, Emporia, June 26

LOUISIANA

Dowell, Jessie Cady (Mrs. C. T.), C, Baton Rouge, September 29

Neasham, Berenice (Mrs. E. W.), E, Baton Rouge, July 9

MANITOBA

Smith, Irene Atkinson (Mrs.), A, Selkirk, July 22

Smith, Nina B. (Mrs. H. L.), A, Selkirk, July 5

MARYLAND

Pabst, Catherine (Mrs. A. A.), O, Rockville, September 4

MASSACHUSETTS

Eves, Essie D. (Mrs. J. R.), S, Springfield, October 3

MICHIGAN

Hibbard, Dorothea (Mrs.), BM, E. Lansing, September 6

Reinhart, Josephine Evans (Mrs. F. P.), D, Detroit, July 13

MINNESOTA

Bones, Fayetta (Mrs. Walter), DH, Minneapolis, September 13

Davis, Belle (Mrs. L.), BK, Albert Lea, June 11

Erickson, Harriet M. (Mrs.), AF, Minneapolis, September 11

Ewing, Ruby (Mrs. Crookston, September 27 Wayne), AX,

Hanney, Laura (Mrs.), AE, Hutchinson,

Ídtse, Martha (Miss), CE, Minneapolis, August 27

Kindy, Norma M. (Mrs. Phillips), AB, St. Paul, August 21

MISSOURI

Ball, Mary A. (Mrs.), AW, Kahoka, August 29

Barnett, India Richardson (Mrs.), T, Chillicothe, October 8

Brown, Minnie (Mrs. W. I.), EJ, Savan-

nah, September 12 Burris, Mabel (Mrs. Carl), GC, St.

Louis, October 1 Goodman, Gladys Doty (Mrs.), GH,

Louisiana, July 31 Hummel, Reba (Mrs. L. W.), V,

Browning, September 24
James, Virginia (Mrs. H. F.), EJ, Savannah, September 28

Krueger, Sue M. (Mrs.), AX, Edina,

September 15 Lilly, Ida B. (Miss), DR, Kansas City,

October 4 Lowery, Ruth (Miss), HO, Kansas City,

September 27

Miller, Jim (Mrs. J. H.), CK, St. Louis, October 6

Rathbone, Elizabeth C. (Mrs. C. H.), DC, Springfield, June 21

Rayfield, Virginia Dade (Mrs.), DC, Springfield, September 9

Smith, Nannie E. (Mrs. V. S.), DA, Bowling Green, October 8

Townsend, Dorothy (Mrs. W. L.), JA, Festus, October 5

Whan, Mary (Miss), IV, Kansas City, July 1

Wheeler, Grace (Miss), CM, West Plains, May 29, 1968

Williams, Lila F. (Mrs. J. R.), V, Browning, June 28

MONTANA

Campbell, Abbie B. (Mrs. F. D.), K, Miles City, September 10

Lenz, Eugenie C. (Mrs. D. S.), AI, Polson, September 25

NEBRASKA

Adams, Gertrude, AJ, Fremont, April 28, 1968

Avery, Bertha (Mrs.), AA, Edgar, July

Dawson, Madge (Mrs.), DD, Omaha,

September 21 Feild, Lenora S. (Mrs.), CV, Omaha, September 5

Fryar, Queen (Mrs. Earl), EC, Omaha, September 4

Geesen, Josephine (Miss), DK, Lincoln, May 16

Haner, Marjorie (Mrs. W.), A, York, May 31, 1968

Mather, Bessie (Mrs.), AC, Aurora, September 30

Newman, Margaret (Mrs.), AC, Aurora, May 6, 1968

Schlumberger, Jane (Mrs.), AJ, Fremont, May 26, 1968

Sidner, Grace L. (Mrs. C. C.), AJ, Fremont, July 5

Smith, Lulu H. (Mrs.), AA, Edgar, May

Templin, Hazel (Mrs. E. L.), BI, Shelton, May 26, 1968 Wainscott, Thelma (Mrs. D. D.), FW,

Lincoln, September 7

Webster, Marion W. (Mrs.), DD, Omaha, October 3

Wochner, Marjorie (Mrs. R.), A, York, July 12

NEVADA

Kincaid, Mayme (Mrs.), A, Elko, Sep-

Wengert, Lottie (Mrs. C. S.), G, Las Vegas, September 14; President of Nevada State Chapter, 1951-52

NEW JERSEY

(Mrs.), D, Stuart, Virginia Nevins Short Hills, September 6

NEW MEXICO

Ballow, Irene (Mrs. John), F, Santa Fe, August 12

Broyles, Ethel F. (Mrs.), AD, Albuquerque, August 18

Compton, Bessie (Mrs. J. C.), F, Santa Fe, September 20

Grob, Gertrude (Mrs. W. E.), AA, Albuquerque, September 13

NEW YORK

Barnes, Lulu Birdsall (Mrs. F. A.), I, Ithaca, August 11

Croft, Anna (Mrs. A. J.), AU, Rome, August 23

Matthius, Edith M. (Mrs.), Z, Staten Island, September 13

Vickery, Helen L. (Miss), Y, Rochester, September 11

NORTH CAROLINA

Hoesly, Lois G. (Mrs.), O, Hendersonville, August 15

NORTH DAKOTA

Schwandt, Florence (Mrs.), AA, Bismarck, September 17

Vaaler, Thelma (Mrs. P. T.), AF, Grand Forks, September 25

OHIO

Guard, Caroline (Mrs. W. F.), BA, Columbus, August 24

Hyde, Caroline J. (Mrs.), BJ, Cleveland, August 28

Nisbet, Ada (Mrs. L. W.), A, Loveland, August 15

Westover, Mildred L. (Mrs. J. E.), AD, Cleveland, September 2

Schlener, Viola C. (Mrs.), BJ, Cleveland, September 8

OKLAHOMA

Bell, Josephine (Miss), V, Oklahoma City, June 28

Clark, Gertrude Reed (Mrs.), AR, Pauls Valley, September 13

Doolin, Leo Museller (Mrs. J. B), C, Alva, August 20; President of Oklahoma State Chapter, 1937-38

Frazier, Katherine (Mrs. J. R.), Z, Okmulgee, September 9

Fritzson, Edith (Miss), V, Oklahoma City, July 23

Kennedy, Laura R. (Mrs. W. W.), AM, Guymon, September 21

Robinson, Catherine (Mrs.), AJ, Miami,

Simons, Martha Lu, Q, Enid, September 22

Thorp, Luella (Miss), EX, Oklahoma City, October 4 Wheeler, Gladys (Mrs. J. C.), DP, Ok-

lahoma City, July 9

Wickham, Havergal (Miss), CP, Tahlequah, August 13

Wright, Ethel H. (Mrs. B. H.), CY, Tulsa, September 19

OREGON

Adams, Rae (Mrs.), BC, Salem, September 20

Aitken, Anne Bennett (Mrs. Scott), Q, The Dalles, September 20

Goodwillie, Natalie W. (Mrs.), BL, Portland, September 24

Jensen, Marie C. (Mrs.), Y, McMinn-

ville, June 27 Taylor, Avis M. (Mrs.), AW, Portland, September 28

Webb, Marie B. (Mrs.), AT, Bend, July

PENNSYLVANIA

Leisenring, Helen (Mrs.), V, Emmaus, February 23, 1968

Nowers, Persa (Mrs.), V, Emmaus, May 8, 1967

SOUTH DAKOTA

Andrews, Esther C. (Mrs. W. S.), R, De Smet, July 15

Gordon, Amy (Mrs. Robert), K, Yankton, April 28, 1968

Miller, Marie (Mrs. E. L.), K, Yankton, July 21

Patrick, Mary (Mrs. C. L.), AP, Mitchell, July 27

Pfeifer, Doris Jane (Miss), AI, Sioux Falls, June 17

TEXAS

Branham, Ruth (Mrs. G. H.), BL, Plainview, August 17

Keeney, Josephine (Mrs. Al), B, Amarillo, October 7

Krug, Grace M. (Mrs.), BG, College Station, September 29

Schewe, Helen (Mrs. M. F.), DB, Hous-

ton. September 26 Slaughter, Edna G. (Mrs.), EF, Galveston, August 26

Ullrick, Phoebe Benton (Mrs. F. H.), H, San Antonio, September 19; President Texas State Chapter, 1940-41

Neal, Essie (Mrs.), C, Vernal, September 13; President of Utah State Chapter, 1939-40

VIRGINIA

Thielman, Lydia L. (Mrs.), J, Alexandria, July 29

WASHINGTON

Dennis, Helen (Mrs. R. G.), CO, Kelso, September 9

(Continued on page 36)

RECIPROCITY REFERENCE

The following list of contact persons for reciprocity organizations is presented as an aid to local corresponding secretaries and unaffiliated active members living in the areas named who may wish to know of P. E. O. activities in which they may participate. The list will be printed every other month, September through May.

When an active member moves to another locality, it is the duty of the corresponding secretary of her chapter to notify chapters in the area to which the member is moving. If the locality is represented in the list below, she may write to the person listed. If the locality is not represented here, she should write to the corresponding secretary of the chapters in that locality as listed in the 1968-69 Annual Directory of Officers which she received through the president of her chapter as an item for her official supplies.

Reciprocities not listed should immediately send the following information to THE P. E. O. RECORD, 3700 Grand Avenue, Des Moines, Iowa 50312: (1) City or area represented. (2) Name and complete mailing address of

a member who can serve as a contact person for unaffiliates until September, 1969.

ALABAMA

Birmingham: Mrs. L. A. Deshazo, 1721 Mayfair Dr., 35209. Ph. 871-7855

Mobile: Mrs. C. E. Davis, Jr., 4113 Ursuline Dr., 36608

Montgomery: Mrs. J. Thad Salmon, 3452 Princeton Rd., 36111. Ph. 264-9859

ALASKA
Anchorage: Mrs. Ed Chaney, 84311th Ave., 99501. Ph. 277-3110
or 862-9188
Fairhander: 1

Fairbanks: Mrs. R. Nerland, Box 610, 99701

ALBERTA

Calgary: Mrs. D. H. Medhurst, 345 Prospect Dr., Medicine Hat Edmonton: Mrs. S. Fairway Dr.

ARIZONA

Mesa-Chandler: Mrs. L. F. Snipes, 2112 E. Birchwood Ave., Casa de Sol. 85201

Phoenix: Mrs. Fred J. Weiler, 724 Hayward Ave., 85020 Ph. 944-6000

Tuscon: Mrs. Frederick N. Moseley, Jr., 7066 N. Circolo Pl., 85704. Ph. 297-3094

ARKANSAS Fayetteville: Mrs. C. L. Moyer,

Fayetteville: Mrs. C. L. Moyer, 1605 Sunrise Mtn Rd., 72701 Fort Smith: Mrs. Margaret Ann Fitch, 800 Belle Ave., 72901 Little Rock: Mrs. M. H. Davis, 4224 So. Lookout, 72205

BRITISH COLUMBIA

New Westminster: Mrs. T. K. Cragg, 1001 Edinburgh St.

Vancouver: Mrs. A. W. Jones, 1245 W. 48th Ave., 13. Ph. 261-3667 Victoria: Mrs. J. A. Taylor, 2965 Seaview Rd. Ph. 477-1121

CALIFORNIA

Alhambra-San Gabriel: Mrs. M. E. Van Doren, 995 Afton Rd., San

Marino, 91108. Ph. 281-7193 Burbank: Mrs. M. W. Steeples, 506 S. Parish Pl., 91506

hino: Mrs. Vernon O. W 12389 Telephone St., 91710 Weeks. East Bay: Mrs. Allen J. Stacy,

1338 Grizzly Peak Blvd., Berkeley 94708: Ph. 848-4537 Fresno: Mrs. W. H. Kessler, 3874

E. Gettysburg Ave., 93726. Ph. 229-1391 Glendale: Mrs. W. N. Olson, 1424

Virginia Ave., 91202. Ph. 243-

Ingelwood: Mrs. F. D. Selvan, 4811 W. 95th St., 90301. Ph. 671-Lompoc-Vandenburg A.F.B. Area: Mrs. Eugene McAllister, 608 N. Y St., Lompoc, 93436. Ph. 736Long Beach: Miss Mabel Rasmussen, 269 Quincy Ave., 90803, Ph. 434-8209

Los Angeles: Mrs. F. W. Lyman, 3295 Bennett Dr., 90028. Ph. 465-7211; or Mrs. H. D. Keller, 1017 S. Bedford St., 90035. Ph. 659-1573

Los Angeles-Westside (Beverly Hills, West Los Angeles, Pacific Palisades): Mrs. George Schwalm, 379 Fowling, St. Playa del Rey, 90291. Ph. EX 7-6000

°Marin County: Mrs. J. F. Heil, 149 Jordan Ave., San Anselmo, 94960. Ph. 454-0253

Modesto-Turlock: Mrs. Walter Zimmerman, 433 Baldwin St., Modes-to, 95350. Ph. 523-0992

ºMount Diablo: Mrs. R. Macias, Jr., 1738 Elm St., Fairfield, 94533 North Orange County: Mrs. J. C.

Newquist, 12502 La Bella Dr., Santa Ana, 92705

Orange Coastal: Mrs. H. B. Chenoweth, 210 42nd St., Newport Beach, 92660

Palomar: Mrs. D. A. Marker, 425 Hillside Terr., Vista, 92083 Pasadena: Mrs. M. R. Robinson,

1201 Boston St., Altadena, 91001. Ph. 798-8010

Peninsula: Mrs. R. G. Partridge, 1860 Oak Dell Dr., Menlo Park, 94025

Pomona Valley: Mrs. H. H. Fetterling, 754 East Jefferson Ave., Alamosa: Mrs. J. B. Shawcroft, Rt.

*Redwood Empire: Mrs. W. C. Downard, 2028 Stonewood Dr., Santa Rosa, 95404. Ph. 545-1040 Sacramento: Mrs. W. F. 2108 Weldon Way, 95822 San Diego: Mrs. H. W. V

3233 Curlew St., 92103. Ph. 295-8746

Do You Have A Son or Daughter Stationed in San Diego? San Diego Reciprocity members offer to open their homes to entertain sons and daughters who may be stationed with the military in San Diego. So that invitations may be extended, send the exact name and complete address of the young person to the name listed above as the contact person for San Diego Reciprocity.

San Fernando Valley: Mrs. Marion Greeley, 19344 Lemarsh St., Northridge, 91324. Ph. 349-7512 San Francisco: Mrs. J. H. Reardon, 1510 Portola Dr., 94127. Ph. 664-0233

San Gorgonio: Mrs. R. H. Sherrod, 329 W. Cypress Ave., Redlands, San Joaquin Valley: Mrs. E. Jefferson, 1515 Cocoran, 93212

Santa Barbara: Mrs. F. A. Chisholm, 1035 Cliff Drive, Apt. 7, 93105 Santa Clara Valley: Miss Ellanore Ewing, Apt. 4-4G, 390 N. Win-chester Blvd., Santa Clara, 95050. Ph. 244-4784

Santa Monica: Mrs. A. H. Howe, 1036 Chautauqua Blvd., Pacific Palisades, 90272. Ph. 474-6166 South Bay: Mrs. G. W. Griffith,

931 Ellery Dr., San Pedro, 90732 Ph. 832-3237 South Pasadena-San Marino: Mrs.

T. Poole, 464 Cambridge Dr., Arcadia, 91006. Ph. 447-2248 Southern Alameda County: Mrs.

Anna Nissen, P.O. Box 97, Livermore, 94550

Stockton-Lodi: Mrs. R. Diekman, 15415 N. Curry, Lodi, 95240 Superior California: Mrs. R. Harter, 1757 Filbert Ave., Chico, 95926

Oupper San Gabriel Valley: Mrs. J. I. Wiff, 7319 Barranca, Glendora, 91740

Ventura County: Mrs. Larry Ver Husen, 61 Baylor Dr., Ventura,

Whittier: Mrs. N. Callicott, 14257 East Bronte Dr., 90602

COLORADO

#2, Box 290, 81101

Aurora: Mrs. S. J. Alioto, 12890 E. Aurora: Mrs. S. J. Anoto, 12000 E.
31st Ave., 80010. Ph. 366-3266
Boulder: Mrs. M. C. Trent, 2065
Alpine Dr., 80302. Ph. 442-6287
Denver: Mrs. T. K. Jepson, 2750 So.
Monroe St., 80210. Ph. 756-5756

Durango: Mrs. D. F. Whalen, 1911 Delwood, 81301

Englewood-Littleton: Burns, 3950 E. Costilla Ave Littleton, 80120. Ph. 771-1608 County: Mrs. Ralp Costilla Ave., Freemont County: Ralph Tomberlin, 915 Rudd Ave., Canon City, 81212

Fort Collins: Mrs. John Batson, 712 Cheyenne Dr., 80521

Grand Junction: Miss Mary Rait, 1435 Houston Ave., 81501 Greeley: Mrs. E. I. Varvel, Jr., 1905 19 Ave., 80631

^oJefferson County: Mrs. H. W. Lane, 4075 Dover, Wheat Ridge, 80033. Ph. 424-2837

congmont: Mrs. W. J. Stafford, 610 Loomis Ct., 80501

oveland: Mrs. R. W. Macy, 1230 W. 6th, 80537

Pikes Peak Region: Mrs. G. R. Leaf, 1723 Capulin Dr., Colorado Springs, 80910

Pueblo: Jennette Abram, 1607 W. 32nd, 81003

A. Paisin, 630 Sterling: Mrs. Fairhurst, 80751

CONNECTICUT

Van Dorsten Ave., Hartford: Mrs. R. G. Miller, 336
12 Ridgewood Rd., West Hartford,
Mrs. F. A. Chisholm, 06107. Ph. 521-4761

Haven: Mrs. Stanton Bailey, 610 Westwoods Road, Hamden, 06518. Ph. 248-5203

Stamford: Mrs. Arlo E. Cackler, 56 Valley Rd., 06902. Ph. 348-3086 Westport: Mrs. Donald Goss, 30 N Maple Ave., 06880. Ph. 279-3203

DELAWARE

Wilmington: Mrs. W. E. Thawley, 2414 Bricton Rd., Chatham, 19803

DISTRICT OF COLUMBIA

Washington: Mrs. M. K. Mathews, Jr., 7501 Democracy Blvd., Bethesda, Maryland, 20034. Ph. 469-6668

FLORIDA

Bradenton-Sarasota: Mrs. R. G. Olympia Montgomery, Fields, Sarasota, 33580. Ph. 355-1364

Central Florida: Charlotte Mrs. D. Anderson, 378 Vitoria Ave., Winter Park, 32789. Ph. 647-

Clearwater: Mrs. F. E. Williams, 16 N. Jupiter Ave., 33515. Ph. 444-

Fort Lauderdale: Mrs. W. V. Taylor, 714 N.E. 14th Ave., 33304. Ph. 524-3506

Fort Myers: Mrs. Walter F. Day, Stratford Crt., Cape Coral, 33904. Ph. Liberty 2-2583 Gainesville: Mrs. J. R. Webb, 610

N.W. 34th Terr., 32601. Ph. 376-5827

Greater Miami: Mrs. H. S. Sawyer, 1315 Country Club Prado, Coral Gables, 33134. Ph. 667-2077 °Halifax Area: Mrs. G. E. Baum,

1315 Sunset Beach, 32017 Blvd., Daytona

Jacksonville: Mrs. C. R. Story, 2916 St. Johns Ave., Apt. 28, 32205 °North Broward: Mrs. Mel Fraser, 3941 Crystal Lake Dr., Pompano Beach, 33060. Ph. 942-8260

Palm Beach: Mrs. C. D. Voris, 2840 S. County Rd., Apt. 603, 33480. Ph. 585-8378

*Ridge District: Mrs. W. P. Frost, 861 Piedmont Dr., S.E., Winter 861 Piedmont Dr., S.E., Wir Haven, 33880. Ph. 293-9631

St. Petersburg: Mrs. R. A. Hauck, 3146 Maple St., N.E., 33704

GEORGIA

Atlanta: Mrs. R. R. Bosworth, 6810 Castleton Dr., N.W., 30328

Macon: Mrs. S. L. Anderson, 744 Dogwood Circle, 31204

Savannah: Mrs. James Lientz, 1410 Bacan Park Dr., 31406. Ph. 355-

HAWAII

Honolulu: Mrs. O. L. Schattenburg,

IDAHO

Boise: Mrs. R. D. Aiken, 2900 Gem St., 83705

1daho Falls: Mrs. R. L. Blackledge, 1524 St. Clair Road, 83401

Pocatello: Mrs. Clark Carlile, Rt. #1 South, Box 353A, 83201
Twin Falls: Mrs. Egon Kroll, 1859

50265. Ph. 255-2428

Langworthy, 52001

Fort Dodge: Mrs. A. H. Johnson, 1302 10th Ave. N, 50501.

Grinnell: Mrs. L. Duke, 1204 East

Alturas Dr., 83301

ILLINOIS

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CONCERNING PICTURES AND PERSONALS

Chapters are urged to send items for P. E. O. Personals that will be of general interest to the membership. Items are not acknowledged and are used as space permits. Articles should be typewritten, double-spaced. A minimum of two months must be allowed for publication, but much longer may be needed. There is no charge unless a picture is used. If a picture is used, a chapter is billed for the cost of printing it after it has appeared in the magazine. Cost will range from \$7.50 for the small pictures, upward to about \$12. Pictures submitted must be black-and-white prints, with sharp detail and professional size. The photograph, identification of the people in the photograph, and any accompanying story should be sent in the same enclosure. As a general policy pictures and stories of the following are not used because of space limitations: Chapter anniversaries of less than 50 years; third-generation initiates; Founders' Day events unless an unusual idea is presented. 50-year members will be listed in the Honor Roll with a small picture if desired. It is not possibe to use a separate story about each member and the honoring event. Send the following information for the Honor Roll: Last name, given name, husband's initials; letters of initiating chapter, year of initiation; letters of present chapter, location of present chapter. Do not send snapshots, negatives, color pictures, engravings.

CHANGING YOUR ADDRESS?

EACH MEMBER IS RESPONSIBLE FOR SENDING HER OWN CHANGE OF ADDRESS TO RECEIVE THE P. E. O. REC-ORD. Use the form printed below. If your address is to change, fill in this form as directed and mail it six weeks in advance of your move. Use this form also to report a change in name. No change can be processed unless all information asked for is given including the last address (with Zip Code) at which THE P. E. O. RECORD was received.

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